



SAINT MARK'S

EPISCOPAL CATHEDRAL

— *Minneapolis* —



◆ The Fourth Sunday after the Epiphany

January 29, 2023 | 10:30am Holy Eucharist

We are creative, progressive partners in God's mission of radical love

We are delighted that you have decided to join us today and to give a small gift of your time and attention back to God through worship. It's our hope that this encounter with God—through word, sacrament, beauty, and togetherness—enriches your day and gives you food for the journey! Saint Mark's is a Cathedral of the Episcopal Church in Minnesota, a network of faith communities gathered together in common identity and cause, each engaging God's mission in their own unique time and place and out of their own unique gifts. As a statewide (and global) community of faith, we pray for one another, support one another, learn from one another, partner with one another, and cheer for one another, knowing full well that we can do far more together than we could ever do apart.

Land Acknowledgement

Saint Mark's Episcopal Cathedral acknowledges that we are located on the ancestral homeland of the Dakota People. We are in close proximity to the territories of the Anishinabe and Ho-Chunk peoples. This land has been stewarded as a living relative by the Dakota for generations. The United States government effectively stole this land from the Dakota people through a series of unjust treaties and broken promises, followed by targeted efforts of genocide, ethnic cleansing, and forced removal.

Saint Mark's Episcopal Cathedral, born out of White Protestantism, recognizes our complicity in these matters. The United States government often carried out this injustice in cooperation with institutionalized white churches. The trauma of forced assimilation and the boarding school system is a stain that cannot be washed away. But we can repent of that past and turn towards a more just future.

We look now to the Dakota people and indeed all Native American communities located in the State of Minnesota as examples of resilience, resistance and strength. We stand resolute in our commitment to oppose any threat to Indigenous culture or tribal sovereignty, be it political, industrial, or religious. We were wrong, we can do better, we will do better.

-Adapted for Saint Mark's from the Minnesota Council of Churches

Giving

All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity.

Your gift in this offering, or through a pledge commitment, automatic transfer or online, sustains and enriches our prayer, learning and community service. Your generosity is greatly appreciated.

We are deeply grateful for your financial support, whether your support is via a regular pledge or a one-time gift.

There are several ways besides following the QR code you can share your financial gift today:

- Drop your cash or check in the offering plates
- Send a text message from your phone
Text SMECGIVING to 73256
- Give online via our website. Visit ourcathedral.org Select "Give Now"
- Mail a check to Saint Mark's at:
519 Oak Grove St
Minneapolis, MN 55403



Prayers: Carol Adele-Jewett, Wade Johnson, Renate Lautenschlager, Dolores Schraufnagel, Ari Jo Simon, Amara Strande, Johnathan Taplin, Steve Uhler, Helena Bedell, Lois Becker, Cindy Beukema, Anne Bidne, Susan Birnkrant, Kris Braun, Anders Christiansen, Donald Browne, Mary Jo Browne, Bob Collier, Mary Grover, Stephanie Hall, Marie Irwin, Anneke Jessup, Christina Johnson, Tyler and Dierdre Johnson, Young Ja-lee, Anthony Paul Larson, Ann Maas, Tyler Mathewson, David Morgan, Marilyn Nelson, Kevin Oberg, Terry Schlink, Callie Jo Slattery, Robert Sunderlin, Dianne and Don Sutton, Matthew and family

Departed: Dolores Schraufnagel, Jim Prest, David Harris, Jacquelyn Lindberg

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Prelude: Allegretto grazioso

Frank Bridge

Welcome

THE WORD OF GOD

Processional Hymn

438: Tell out, my soul, the greatness of the Lord!

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: Hymnal S278

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

5. you are seated at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Micah 6:1-8

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord."

"With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

The Word of the Lord.

Thanks be to God.

Psalm 15 (*the congregation sings the refrain*)



Lord, who may dwell in your tabernacle? Who may abide upon your holy hill?
Whoever leads a blameless life and does what is right: who speaks the truth from his heart.
There is no guile upon his tongue; he does no evil to his friend: he does not heap contempt upon his neighbor.
In his sight the wicked is rejected: but he honors those who fear the Lord.
The has sworn to do no wrong: and does not take back his word.
He does not give his money in hope of gain: nor does he take a bribe against the innocent.
Whoever does these things: shall never be overthrown.

Refrain

The Second Lesson

1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

The Word of the Lord.

Thanks be to God.

Gradual Hymn

593: Lord, make us servants of your peace

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Homily

The Reverend J. Devin Rodgers

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Following each intercession a period of silence is kept

The Presider concludes with the following:

Eternal God, whose boundless love sent your Son to be with us, and to be us, mercifully accept our prayers, strengthen and sustain us to be your people, today and always. **Amen.**

The Peace

The peace of the risen Christ be always with you.
And also with you.

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sustains and enriches our prayer, learning and community service.
Ways to give can be found on the front of our bulletin. Your generosity is greatly appreciated.*

THE HOLY COMMUNION

Offertory Anthem: The Beatitudes

Arvo Pärt

Blessed are the poor in spirit: for theirs is the kingdom of heaven.
Blessed are they that mourn: for they shall be comforted.
Blessed are the meek: for they shall inherit the earth.
Blessed are they which do hunger and thirst after righteousness: for they shall be filled.
Blessed are the merciful: for they shall obtain mercy.
Blessed are the pure in heart: for they shall see God.
Blessed are the peacemakers: for they shall be called the children of God.
Blessed are they which are persecuted for righteousness sake: for theirs is the kingdom of heaven.
Blessed are ye, when men shall revile you and persecute you, and shall say all manner of evil against you freely, for my sake.
Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. Amen.

Please stand as the ushers come forward

Offertory Hymn

656: Blest are the pure in heart (verse 1)

The Great Thanksgiving: Eucharistic Prayer B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Hymnal S128

William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

The Breaking of the Bread

Fraction Anthem: Hymnal S155

Gerald Near

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion of the People

Please receive the Bread in your open hands. Gluten free Bread is offered at the Communion station on the left (closest to the Gallery Hall doors).

Assist the Chalice Bearer by using your hand to guide the base of the Chalice to raise it to your lips. If you wish to receive the wine by intinction (dipping the wafer), please do so with care. You may also choose to just receive bread, which is still full communion.

To receive a blessing only, cross your arms over your chest.

The Enmegahbowh prayer station is always available for prayer and lighting of a candle for loved ones.

Anthem at Communion: God be in my head

Philip Wilby

God be in my head, and in my understanding;
God be in my eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Hymns at Communion

306: Come, risen Lord, and deign to be our guest

315: Thou, who at thy first Eucharist didst pray

The Sending Forth of Eucharistic Visitors (*occasional*)

We send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ.

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

The Postcommunion Prayer

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn

477: All praise to thee, for thou, O King divine

The Dismissal

The Gospeller dismisses the people and the people respond:

Thanks be to God.

Postlude: Praise to the Lord, O my soul

Sigfrid Karg-Elert

Memorial Flowers

The flowers on the High Altar are In Gratitude for the Altar Guild

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EPISCOPAL CATHEDRAL

— *Minneapolis* —

The Most Reverend Michael B. Curry Presiding Bishop and Primate of The Episcopal Church
The Right Reverend Craig Loya Bishop of the Episcopal Church in Minnesota

Cathedral Ministry Team

The Very Reverend Paul Lebens-Englund *Dean of the Cathedral*

The Reverend Tim Kingsley *Canon Pastor*

The Reverend Siri Hauge Hustad *Priest - Shared Ministry Part-time Associate for Liturgical Coordination*

The Reverend Neptali Rodriguez *Misionero Hispano*

The Reverend Bryan Bliss *Deacon - Ministry Associate for Cradle to Career*

Raymond Johnston *Canon Musician*

Mary Lusk *Canon Community Developer*

Monica Kruger *Godly Play Coordinator*

Tina Kraby *Campus Services & Welcome Center Supervisor*

The Reverend Terry M. Erickson *Deacon- Shared Ministry; Worship and Pastoral Care & Part-time Sacristan*

*Dr. Helen E. Hansen *Shared Ministry - Pastoral Care Minister*

*The Reverend Lowell B. Johnson *Deacon: Shared Ministry - Community Connections*

*John Satterberg *Dean's Chaplain*

*The Reverend Mary Beth Farrell *Priest - Shared Ministry Team*

*The Reverend Kent Rahm *Priest - Shared Ministry Team*

*The Reverend Sarah Hoch – *Transitional Deacon, Co- Pastor-Abbey Way*

*The Reverend Jay Phelan – *Transitional Deacon*

*The Reverend Tony Hunt – *Transitional Deacon/Intern*

**Non Stipendiary Ministry Team Members*

Saint Mark's Council

Brian Childs *Senior Warden*

Denise Graber *Junior Warden*

Ted Sherman *Treasurer*

Melissa Lowe *Clerk*

David Albrecht *Send/Gather*

Chris Kirwan *Property*

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