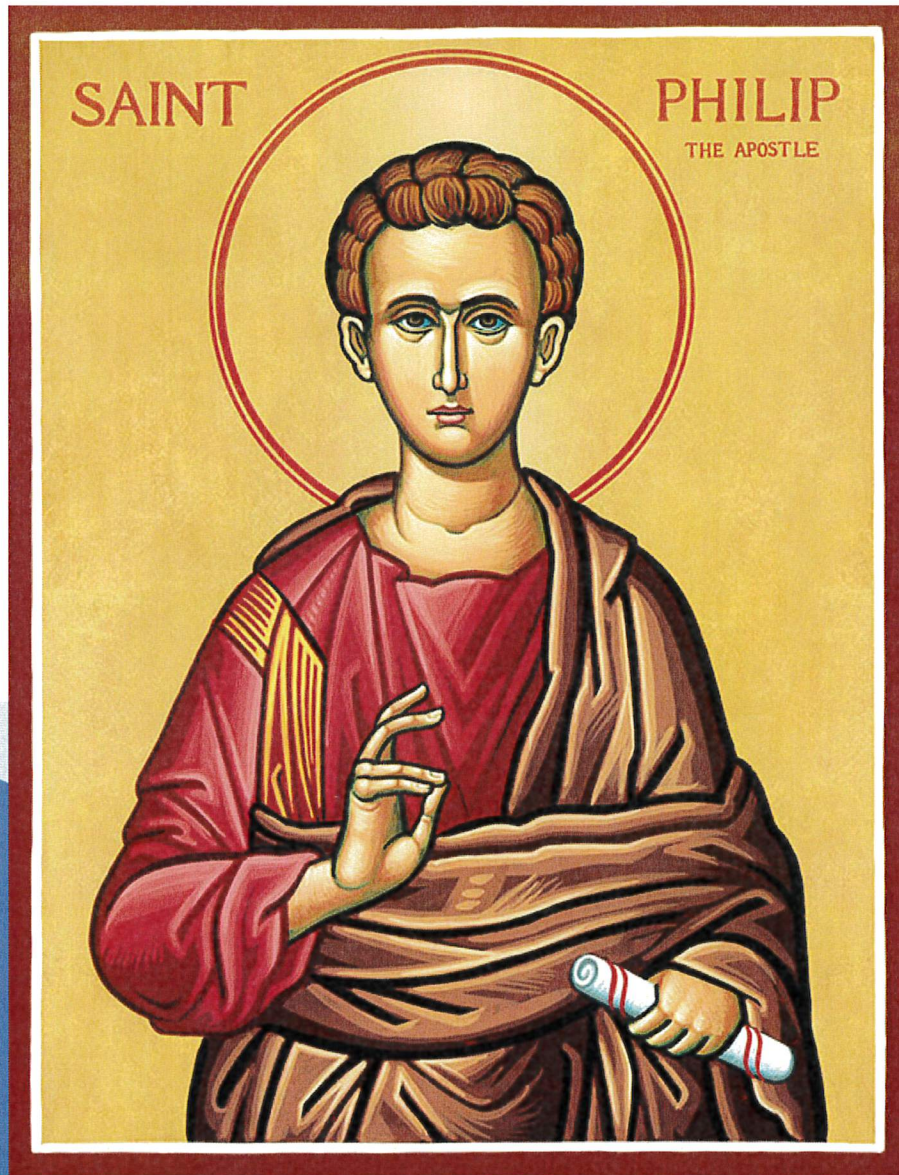




SAINT MARK'S

EPISCOPAL CATHEDRAL

— *Minneapolis* —



◆ The Fifth Sunday of Easter
April 28th, 2024 | 10:30am Choral Eucharist

Welcome to Saint Mark's Episcopal Cathedral

We are delighted that you are here with us today!

Every Sunday

Throughout the morning, **Fellowship** is offered in the Community Room and the Cathedral **Bookshop** is open on the first level. **Docent Tours** are available after the 10:30 service, to learn about the history and art of your cathedral. Meet at the pulpit.

The **Nursery** is available every Sunday from 9am – 12pm. It is located in the Children's Hallway on the second level. During the 10:30 worship, **Children's Chapel** is offered for every child and any parent who would like to join. Gather with the Gospel procession and move into the Whipple Chapel. You will return in time for The Peace.

Accessibility and Security

- Our sound system is compatible with T-coil hearing aids. Hearing assist devices are at each door or ask an usher. Users of hearing aids need only touch the "telephone" setting on their hearing aid to clearly hear the spoken words.
- The elevator is located at the end of the Gallery Hall.
- Accessible parking is available on the Hennepin Avenue side of the building and in the main lot on Oak Grove St.
- Please keep all of your belongings with you.

Connect with Us

We want to become acquainted with you! Scan the QR code, use the Connect Card in the pew back or visit our website, and share your contact information with us. We look forward to connecting.



Financial Support

Financial gifts, whether one-time or ongoing, are an expression of gratitude for God's generosity. Your gifts sustain and enrich the prayer, learning and service in our community. To offer thanks today, use the QR code below, place cash or check in the offering plate, or give via our website.



Give Now

Members of Saint Mark's Cathedral & Santa Misa Confirmed and Received, April 27, 2024

Juan Diaz Jauregui
Vanessa Sanchez Mariscal
Emily Dayana Chicaiza Laica
Alisson Noemi Chicaiza Laica
Carla Jaretxy Castillo Isiordia
Clara Janneth Castillo Isiordia
Jeannette Laica
Theo Kimball
Daniel DeMars
Grace Hage
Alexandra Kingsley
Chuck Hackman
Brian McGuire
Michaela Johnson
Andrew Moore
Alex Sanchez Rodriguez

Highlights Today (April 28th)

9:15am – Adult Formation with Bishop Craig Loya discussing the pastoral transition.

Highlights between Sundays

Monday, 6:30pm – Episcopal 101
Wednesday, 11am – Spending Time w/ Scripture
Wednesday, 6pm – Conversation, Potluck & Compline

Highlights next Sunday (May 5th)

New Member Celebration
9:15am – Adult Formation: Conversations with Council

Prayers

Sharon Barth, Cathy and Christine Braun, Cal Campbell, Daniel Hanson, Penny Johnson, Lowell Johnson, Rich Maier, Elizabeth Payne, Lana Rawdon, Janelle Seebach, Susan Weisner, Cindy Beukema, Mary Jo Browne, Daniel Brinkmeier, Marc Cliplef, Bob Collier, Sally Cuninghame, Richard Evans, Eldon Feist, Nancy Foster, Glen Hausfeld, Marie Irwin, Carol Adele-Jewett, LaRose Johnson, Anthony Larson, Ann Maas, Terry Schlink, Donald and Dianne Sutton, Lynn.

Departed

David Weatherspoon, Brian Thomas, Veronica Allen.

For more information, visit ourcathedral.org

Welcome

The Word of God

Processional Hymn

379: God is love, let heaven adore him

Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

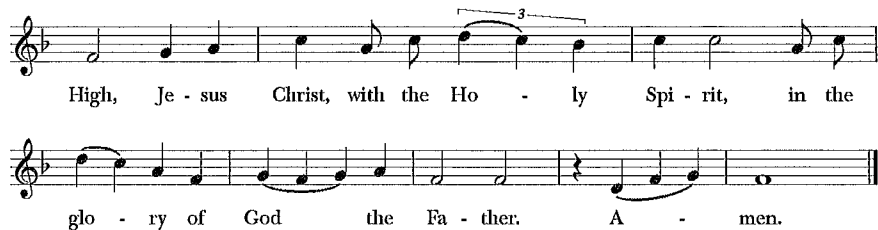
Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: Hymnal S280

Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most



Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

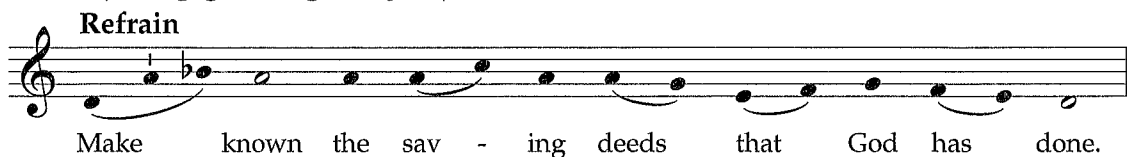
Acts 8:26-40

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth. The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

Thanks be to God.

Psalm 22:24-30 *(the congregation sings the refrain)*



My praise is of him in the great assembly: I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"

Refrain

All the ends of the earth shall remember and turn to the Lord: and all the families of the nations shall bow before him.

For kingship belongs to the Lord: he rules over the nations.

To him alone all who sleep in the earth bow down in worship: all who go down to the dust fall before him.

Refrain

My soul shall live for him; my descendants shall serve him: they shall be known as the Lord's for ever. They shall come and make known to a people yet unborn: the saving deeds that he has done.

Refrain

The Second Lesson

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

Thanks be to God.

Gradual Hymn

704: O thou who camest from above

The Gospel

John 15:1-8

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from

me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

The Gospel of the Lord.
Praise to you, Lord Christ.

Please be seated.

The Sermon

The Right Reverend Craig Loya

Silence is kept, after which all please stand.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Following each intercession:

Risen Lord,
Hear our prayer.

The Presider concludes with the following:

O Lord our God, accept the fervent prayers of your people. In the multitude of your mercies look with compassion upon us and all who turn to you for help. For you are gracious, O lover of souls, and to you we give glory. Father, Son, and Holy Spirit, now and forever. Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Please be seated.

The Holy Communion

All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity. Your gift in this offering, or through a pledge commitment, automatic transfer or online, sustains and enriches our prayer, learning and community service. Your generosity is greatly appreciated.

Offertory Anthem: Jesu, the very thought of thee

Richard Proulx

Jesu, the very thought of Thee with sweetness fills my breast;
But sweeter far Thy face to see and in Thy presence rest.

No voice can sing, or memory find
A sweeter sound than Thy blest name, O Savior of mankind.

O hope of every contrite heart! O joy of all the meek!
To those who fall how kind Thou art; how good to those who seek!

But what of those who find? Ah, this no tongue nor pen can show;
The love of Jesus! What it is none but His loved ones know.

Jesu, our only joy be Thou, as Thou our prize wilt be;
Jesu, be Thou our glory now and through eternity.

Please stand as the offering is brought forward

Offertory Hymn

457: Thou art the Way, to thee alone (verse 1)

Sanctus S129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
 Thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem: Hymnal S155

Gerald Near

Al - le - lu - ia, al - le - lu - ia,
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; There-fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion of the People

All are welcome at the Lord's table in celebration and sharing of communion. If you prefer to receive a Blessing, come forward and cross your arms at your chest. Those needing to receive communion at their seated location may receive communion in their pew by speaking with an usher.

Gluten free bread is available at the station nearest to the Gallery Hall - near the Lectern

You are also invited to receive prayers and the laying on of hands at the Enmegabbowb prayer station at the Marian Chapel; located in the back of the church near the main door. You are always welcome to light a candle and pray on your own in this area as well.

Anthem at Communion: Come, my Way, my Truth, my Life

William Harris

Come, my Way, my Truth, my Life!
such a Way as gives us breath;
such a Truth as ends all strife;
such a Life as killeth Death.

Come, my Light, my Feast, my Strength!
such a Light as shows a feast;
such a Feast as mends in length;
such a Strength as makes his guest.

Come, my Joy, my Love, my Heart!
such a Joy as none can move:
such a Love as none can part;
such a Heart as joys in love.

Hymns at Communion

304: I come with joy to meet my Lord
313: Let thy Blood in mercy poured

Sending Eucharistic Visitors

In the name of this congregation, I send you forth bearing these Holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood.
We who are many are one body, because we all share one bread and one cup.

Please stand or kneel.

The Postcommunion Prayer

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Easter Blessing

May the God of peace, who brought from the dead our Lord Jesus Christ, the great shepherd of the sheep, through the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Recessional Hymn 448: O love, how deep, how broad, how high

The Dismissal

Deacon: Alleluia, alleluia. Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude: Procession

Alan Ridout

Memorial Flowers

The flowers on the High Altar are In Memory of Mary Kathleen Browne



SAINT MARK'S

EPISCOPAL CATHEDRAL

— *Minneapolis* —

The Most Reverend Michael B. Curry Presiding Bishop and Primate of The Episcopal Church
The Right Reverend Craig Loya Bishop of the Episcopal Church in Minnesota

Cathedral Ministry Team

The Reverend Lane Hensley *Interim Dean*
The Reverend Tim Kingsley *Canon Pastor*
The Reverend Siri Hauge Hustad *Priest - Part-time Associate for Liturgical Coordination*
The Reverend Neptali Rodriguez *Misionero Hispano*
Raymond Johnston *Canon Musician*
Mary Lusk *Canon Community Developer*
Tina Kraby *Campus Services & Welcome Center Supervisor*
The Reverend Terry M. Erickson *Deacon & Part-time Sacristan*

*Dr. Helen E. Hansen *Shared Ministry - Pastoral Care Minister*
*The Reverend Lowell B. Johnson *Deacon: Shared Ministry - Community Connections*
*The Reverend Mary Beth Farrell *Priest - Shared Ministry Team, Council Chaplain*
*The Reverend Kent Rahm *Priest - Shared Ministry Team*
*The Reverend Sarah Hoch *Priest - Shared Ministry Team*
*The Reverend Jay Phelan *Priest - Shared Ministry Team*
*Non Stipendiary Ministry Team Members

Saint Mark's Executive Council

Gina Christ *Senior Warden*
John Satterberg *Junior Warden*
Brian Myers *Treasurer*
Drisana Iverson *Clerk*

Saint Mark's Council At-Large

Esther Agbaje – *Governance*
Rachel Babbitt – *Stewardship/Send*
Jacob Buchen – *Finance*
Abby Tillotson – *Gather & Transform*
Joe Ward – *Property*

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