



Day of Pentecost: Whitsunday May 19th, 2024 | 10:30am Choral Eucharist

Welcome to Saint Mark's Episcopal Cathedral

We are delighted that you are here with us today!

Every Sunday

Throughout the morning, **Fellowship** is offered in the Community Room and the Cathedral **Bookshop** is open on the first level. **Docent Tours** are available after the 10:30 service, to learn about the history and art of your cathedral. Meet at the pulpit.

The **Nursery** is available every Sunday from 9am – 12pm. It is located in the Children's Hallway on the second level. **Children's Chapel** is on summer break beginning May 19th. Stay tuned for fall programming information.

Accessibility and Security

- Our sound system is compatible with T-coil hearing aids. Hearing assist devices are at each door or ask an usher. Users of hearing aids need only touch the "telephone" setting on their hearing aid to clearly hear the spoken words.
- The elevator is located at the end of the Gallery Hall.
- Accessible parking is available on the Hennepin Avenue side of the building and in the main lot on Oak Grove St.
- Please keep all of your belongings with you.

Connect with Us

We want to become acquainted with you! Scan the QR code, use the Connect Card in the pew back or visit our website, and share your contact information with us. We look forward to connecting.



Financial Support

Financial gifts, whether one-time or ongoing, are an expression of gratitude for God's generosity. Your gifts sustain and enrich the prayer, learning and service in our community. To offer thanks today, use the QR code below, place cash or check in the offering plate, or give via our website.



Highlights Today (May 19th)

9:15am – Parents Group in the Library 10am – Doors Open Minneapolis 12pm – Pentecost Picnic

Highlights between Sundays

Tuesday – 1pm Garden Love: Pollinator Planting Wednesday – 11am Spending Time with Scripture Wed. – 6pm Book Reading: Let Your Life Speak

Pravers

Cindy Beukema, Mary Jo Browne, Daniel Brinkmeier, Marc Cliplef, Bob Collier, Sally Cuningham, Richard Evans, Ed Farrell, Eldon Feist, Nancy Foster, Glen Hausfeld, Carol Adele-Jewett, Penny Johnson, Anthony Larson, Ann Maas, Theo Nemeth, Terry Schlink, Donald and Dianne Sutton.

Departed

Marie Irwin, Mary Sicilia.

Open Office Hours

Mondays 9am-4pm
Tuesdays 9am-4pm
Wednesdays 9am-4pm
Thursdays 9am-4pm
Fridays 9am-2pm
Saturdays 9am-2pm
Sundays 8am-12pm

Please remember to schedule your arrival to private events accordingly. The doors will be open 15 minutes prior to the scheduled start time and stay open until 15 minutes after the scheduled start time.

If you are here for a private meeting with a staff member outside of office hours, please call that staff member for access to the building.

For more information, visit ourcathedral.org

Prelude: Komm, Heiliger Geist

Welcome

The Word of God

Processional Hymn

506: Praise the Spirit in creation

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

There is one Body and one Spirit.

There is one hope in God's call to us.

One Lord, one Faith, one Baptism.

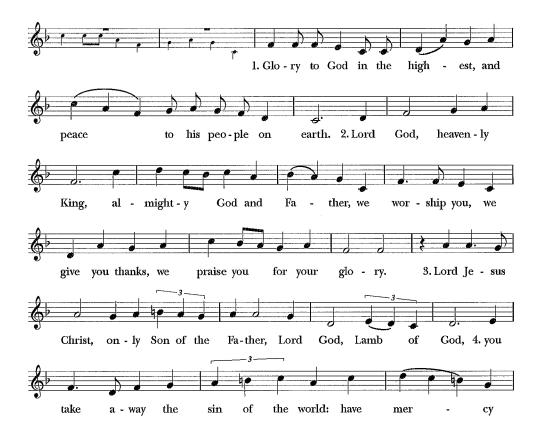
One God and Creator of all.

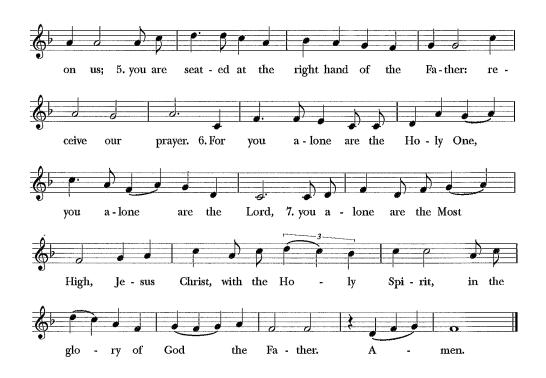
Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: Hymnal S280

Robert Powell





Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

Thanks be to God.

Psalm 104:25-35, 37 (the congregation sings the refrain)



O Lord, how manifold are your works: in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number: creatures both small and great.

Refrain

There move the ships, and there is that Leviathan: which you have made for the sport of it. All of them look to you: to give them their food in due season.

Refrain

You give it to them; they gather it: you open your hand, and they are filled with good things.

You hide your face, and they are terrified: you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created: and so you renew the face of the earth.

Refrain

May the glory of the Lord endure for ever: may the Lord rejoice in all his works.

He looks at the earth and it trembles: he touches the mountains and they smoke.

Refrain

I will sing to the Lord as long as I live: I will praise my God while I have my being.

May these words of mine please him: I will rejoice in the Lord.

Bless the Lord, O my soul: Hallelujah!

Refrain

The Second Lesson Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord.

Thanks be to God.

Gradual Hymn

508: Breathe on me, Breath of God

The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

The Sermon

The Reverend Siri Hauge Hustad

Holy Baptism

Presentation and Examination of the Candidates

Presider: The Candidates for Holy Baptism will now be presented.

Adults and Older Children

Sponsor I present N. to receive the Sacrament of Baptism.

Do you desire to be baptized?

Candidate I do.

Infants and Younger Children

Parents and Godparents: I present N. to receive the Sacrament of Baptism.

Presider: Will you be responsible for seeing that the child you present is brought up in the Christian

faith and life?

Parents and Godparents: I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ? Presider:

Parents and Godparents: I will, with God's help.

Presider: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of Presider:

Answer: I renounce them.

Presider: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Presider: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Presider: Do you put your whole trust in his grace and love?

Answer: I do.

Presider: Do you promise to follow and obey him as your Lord?

Answer: I do.

Presider: Will you who witness these vows do all in your power to support these persons in their

lives in Christ?

We will. People

Let us join with those who are committing themselves to Christ and renew our own Presider:

baptismal covenant.

The Baptismal Covenant

Presider: Do you believe in God the Father?

People: I believe in God, the Father almighty,

creator of heaven and earth.

Presider: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider: Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, People:

> the holy catholic Church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in

the prayers?

People: I will, with God's help.

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the

Lord?

People: I will, with God's help.

Presider: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Presider: Will you strive for justice and peace among all people, and respect the dignity of every

human being?

People: I will, with God's help.

Presider: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by

water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal

life by his grace, in Christ Jesus our Lord. Amen.

Prayers for the Candidates

Presider: Let us now pray for these persons who are to receive the Sacrament of new birth and for

those who have renewed their commitment to Christ.

Leader: Deliver them, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open their hearts to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill them with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Keep them in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Leader: Teach them to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send them into the world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring them to the fullness of your peace and glory.

People: Lord, hear our prayer.

Presider: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live

in the power of his resurrection and look for him to come again in glory; who lives and

reigns now and for ever. Amen.

Thanksgiving over the Water

Presider: The Lord be with you.

People: And also with you.

Presider: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Presider: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the

beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and

resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Baptism

Presider: N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Presider: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon

these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and

wonder in all your works. Amen.

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Amen.

Presider: Let us welcome the newly baptized.

All: We receive you into the household of God. Confess the faith of Christ crucified,

proclaim his resurrection, and share with us in his eternal priesthood.

Asperging of the Congregation as we sing.



Asperging is the liturgical practice of sprinkling Holy water on those present to the Liturgy as a reminder of our Baptism. The term comes from the Latin version of Psalm 51, "Thou shalt sprinkle me with Hyssop" The asperges is done after the Renewal of Baptism

The Peace

The peace of the risen Christ be always with you. And also with you.

Offertory Sentence

The Holy Communion

All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity. Your gift in this offering, or through a pledge commitment, automatic transfer or online, sustains and enriches our prayer, learning and community service.

Your generosity is greatly appreciated.

Offertory Anthem: Listen, sweet dove

Grayston Ives

Listen sweet dove unto my song, and spread thy golden wings in me; Hatching my tender heart so long, till it get wing and flie away with thee.

Such glorious gifts thou didst bestow that the earth did like a heaven appeare, The starres were coming down to know if they might mend their wages and serve here.

The sunne which once did shine alone, hung down his head and wisht for night, When he beheld twelve sunnes for one going about the world and giving light.

Lord though we change thou art the same, the same sweet God of love and light: Restore this day for thy great name, unto his ancient and miraculous right.

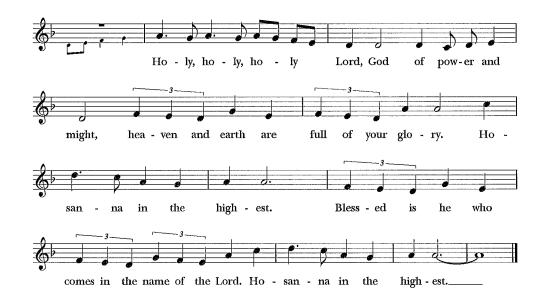
Please stand as the offering is brought forward

Offertory Hymn

516: Come down, O Love divine (verse 1)

Sanctus: Hymnal S129

Robert Powell



The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

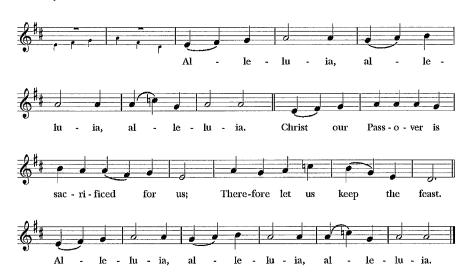
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem: Hymnal S155

Gerald Near



Communion of the People

All are welcome at the Lord's table in celebration and sharing of communion. If you prefer to receive a Blessing, come forward and cross your arms at your chest. One does not need to drink or receive wine to make it "full" Communion.

Those needing to receive communion at their seated location may receive communion in their pew by speaking with an usher.

Gluten free bread is available at the station nearest to the Gallery Hall - near the Lectern

You are also invited to receive prayers at the Enmegahbowh prayer station at the Marian Chapel; located in the back of the church near the main door. You are always welcome to light a candle and pray on your own in this area as well.

Anthem at Communion: Come, Holy Ghost

Thomas Attwood

Come, Holy Ghost, our souls inspire, and lighten with celestial fire; Thou the anointing Spirit art, who dost thy sevenfold gifts impart. Thy blessed unction from above is comfort, life, and fire of love.

Enable with perpetual light the dullness of our blinded sight. Anoint and cheer our soiled face with the abundance of thy grace; Keep far our foes, give peace at home; where thou art guide no ill can come.

Teach us to know the Father, Son, and thee of Both to be but One That through the ages all along this may be our endless song. Praise to thy eternal merit, Father, Son and Holy Spirit.

Hymns at Communion

309: O Food to pilgrims given

314: Humbly I adore thee, Verity unseen

Sending Eucharistic Visitors

We send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ.

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Please stand or kneel.

The Postcommunion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Recessional Hymn 446: Praise to the Holiest in the height

The Dismissal

Deacon: Alleluia, alleluia. Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia, alleluia.

Postlude: Jubilate William Mathias

Memorial Flowers

The flowers on the High Altar are In Memory of Gordon Travis



The Most Reverend Michael B. Curry Presiding Bishop and Primate of The Episcopal Church The Right Reverend Craig Loya Bishop of the Episcopal Church in Minnesota

Cathedral Ministry Team

The Reverend Tim Kingsley Provost

The Reverend Siri Hauge Hustad Priest - Part-time Associate for Liturgical Coordination

The Reverend Neptali Rodriguez Misionero Hispano

Raymond Johnston Canon Musician

Mary Lusk Canon Community Developer

Tina Kraby Campus Services & Welcome Center Supervisor

The Reverend Terry M. Erickson Deacon & Part-time Sacristan

*Dr. Helen E. Hansen Shared Ministry - Pastoral Care Minister

*The Reverend Lowell B. Johnson Deacon: Shared Ministry - Community Connections

*The Reverend Mary Beth Farrell Priest - Shared Ministry Team, Council Chaplain

*The Reverend Kent Rahm Priest - Shared Ministry Team

*The Reverend Sarah Hoch Priest - Shared Ministry Team

*The Reverend Jay Phelan Priest - Shared Ministry Team

*Non Stipendiary Ministry Team Members

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