



SAINT MARK'S

EPISCOPAL CATHEDRAL

— *Minneapolis* —



◆ The Twentieth Sunday after Pentecost
October 6th, 2024 | 10:30am Choral Eucharist

Welcome to Saint Mark's Episcopal Cathedral

We are delighted that you are here with us today!

Every Sunday

Throughout the morning, **Fellowship** is offered in the Community Room and the **Cathedral Bookshop** is open until 1pm on the first level. **Docent Tours** are available after the 10:30 service, to learn about the history and art of your cathedral. Meet at the pulpit.

During the 10:30 service, **Children's Worship** is available for children 8 and younger. Children leave with the Gradual Hymn and return at the exchange of the Peace. **Choral Evensong** is offered every Sunday at 5pm.

Accessibility and Security

- Our sound system is compatible with T-coil hearing aids. Hearing assist devices are at each door or ask an usher. Users of hearing aids need only touch the "telephone" setting on their hearing aid to clearly hear the spoken words.
- The elevator is located at the end of the Gallery Hall.
- Accessible parking is available on the Hennepin Avenue side of the building and in the main lot on Oak Grove St.
- Please keep all of your belongings with you.

Connect with Us

We want to become acquainted with you! Scan the QR code, use the Connect Card in the pew back or visit our website, and share your contact information with us. We look forward to connecting.



Connect

Financial Support

Financial gifts, whether one-time or ongoing, are an expression of gratitude for God's generosity. Your gifts sustain and enrich the prayer, learning and service in our community. To offer thanks today, use the QR code below, place cash or check in the offering plate, or give via our website.



Give Now 2024

Upcoming Events

Today 10/6

Creation Care and take-home blessings, 8am and 10:30am
Forum, Saint Mark's Council, 9:15 am

This Week

10/9, Connecting Circles, 6:00 pm
10/10, Women's Group, 6:00pm

Next Sunday 10/13

Adult Forum, Saint Mark's Foundation, 9:15 am
Newcomers Gathering, 12:00pm
Music Series Concert, 2:30pm Molly Patrick Organ Recital

Please see the website calendar for more information.

Prayers

Alayna Armstrong, Nathan Bauman, Laura Gillen, Marilyn Halker, Maggie Hughes, Penny Johnson, Maya Kachian, Warren Maas, Ryan Prins, Sarah Tesch, the Bidne family, Marybeth Bauries, Cindy Beukema, Mary Jo Browne, Bob Collier, Richard Evans, Ed Farrell, Eldon Feist, Mark Grace, Nancy Foster, Raven Havyk, Susan Jacobsen, Carol Adele Jewett, Megan Kroehle, Anthony Larson, Ann Maas, Jen Morgan, Terry Schlink, Bob Simons, Crystal Vines, Shane, Caleb, Addison, and Cayden

Departed

Dorothy Kunze, Gary Bidne

Program Year Office Hours beginning Sept. 8

<i>Mondays</i>	<i>9am-4pm</i>
<i>Tuesdays</i>	<i>9am-4pm</i>
<i>Wednesdays</i>	<i>9am-8pm</i>
<i>Thursdays</i>	<i>9am-4pm</i>
<i>Fridays</i>	CLOSED
<i>Saturdays</i>	<i>9am-2pm</i>
<i>Sundays</i>	<i>8am-6pm</i>

Building hours may vary by event.

Please remember to schedule your arrival to private events/meetings accordingly. The doors will be open 15 minutes prior to the scheduled start time and stay open until 15 minutes after the scheduled start time.

If you are here for a private meeting with a staff member outside of office hours, please call that staff member for access to the building.

For more information, visit ourcathedral.org

Welcome

The Word of God

Processional Hymn

400: All creatures of our God and King

Opening Acclamation

This is the day that the Lord has made.

Let us rejoice and be glad in it.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: Hymnal S278

William Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther; re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Collect of the Day and the Collect for Creation

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, you show your glory throughout your Creation, calling it very good: Grant us the fullness of your blessing, that we, stewarding your garden, may become partakers in your joy; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

The First Lesson

Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

The Word of the Lord.

Thanks be to God.

Psalm 26 (*the congregation sings the refrain*)



Give judgment for me, O Lord, for I have lived with integrity: I have trusted in the Lord and have not faltered.

Test me, O Lord, and try me: examine my heart and my mind.

Refrain

For your love is before my eyes: I have walked faithfully with you.

I have not sat with the worthless: nor do I consort with the deceitful.

I have hated the company of evil-doers: I will not sit down with the wicked.

Refrain

I will wash my hands in innocence, O Lord: that I may go in procession round your altar, Singing aloud a song of thanksgiving: and recounting all your wonderful deeds.

Lord, I love the house in which you dwell: and the place where your glory abides.

Refrain

Do not sweep me away with sinners: nor my life with those who thirst for blood, Whose hands are full of evil plots: and their right hand full of evil bribes.

Refrain

As for me, I will live with integrity: redeem me, O Lord, and have pity on me.

My foot stands on level ground: in the full assembly I will bless the Lord.

Refrain

The Second Lesson

Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

The Word of the Lord.

Thanks be to God.

Children's Worship – during the Gradual Hymn, a Ministry Leader will be in front of the Lectern (where the Scripture is read) to Welcome and lead any children 8 years and younger to The Whipple Chapel for Children's worship. Accompanying adults may attend as well. They will return to the Nave during the Peace.

Gradual Hymn

679: Surely it is God who saves me

The Gospel

Mark 10:2-16

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Reverend Siri Hauge Hustad

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying,
Merciful God, keep your planet and people in peace.

For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:
Merciful God, keep your planet and people in peace.

For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure, we pray:
Merciful God, keep your planet and people in peace.

For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:
Merciful God, keep your planet and people in peace.

For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:
Merciful God, keep your planet and people in peace.

For the creatures of the earth who do us harm and those whose place in your creation we do not fully understand, that we may see them also as beloved creatures of God, we pray:
Merciful God, keep your planet and people in peace.

For all who shape public policies affecting the planet and its creatures, that they may consider wisely the well-being of all who come after us, we pray:
Merciful God, keep your planet and people in peace.

For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:
Merciful God, keep your planet and people in peace.

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need, and for all who suffer from the unjust, violent, or wasteful use of the earth's resources or their devastation by war, that all may one day live in communities of justice and peace, we pray:
Merciful God, keep your planet and people in peace.

For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray:

Merciful God, keep your planet and people in peace.

For the creatures and the people of the earth whose lives and deaths have contributed to the fruitful abundance of this planet, we pray:

Merciful God, keep your planet and people in peace.

The Presider concludes with the Collect for the Stewardship of Creation

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and remembering the account that we must give one day, grant that we may be faithful stewards of thy good gifts; through Jesus Christ our Savior, whom with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Confession

Let us confess our sins against God, our neighbor, and creation.

We have forgotten who we are.

We have alienated ourselves from the unfolding of the cosmos.

We have become estranged from the movements of the earth.

We have turned our backs on the cycles of life.

We have forgotten who we are.

We have sought only our own security.

We have exploited simply for our own ends. We have distorted our knowledge.

We have abused our power.

We have forgotten who we are.

Now the land is barren. And the waters and the air is polluted.

We have forgotten who we are.

Now the forests are dying.

creatures are disappearing, and humans are despairing.

We have forgotten who we are.

We ask forgiveness.

We ask for the gift of remembering. We ask for the strength to change.

Help us to remember who we are.

The Presider pronounces an absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the risen Christ be always with you.

And also with you.

The Holy Communion

All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity. Your gift in this offering, or through a pledge commitment, automatic transfer or online, sustains and enriches our prayer, learning and community service. Your generosity is greatly appreciated.



John Rutter

Offertory Anthem: A Gaelic Blessing

Deep peace of the running wave to you.
Deep peace of the flowing air to you.
Deep peace of the quiet earth to you.
Deep peace of the shining stars to you.
Deep peace of the gentle night to you.
Moon and stars pour their healing light on you.
Deep peace of Christ, the light of the world to you.
Deep peace of Christ to you.

Offertory Hymn

416: For the beauty of the earth (V.1)

The Great Thanksgiving: Eucharistic Prayer C

The Book of Common Prayer, page 369

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God our thanks and praise.

Sanctus: Hymnal S128

William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem: Hymnal S155

Gerald Near

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion of the People

All are welcome at the Lord's table in celebration and sharing of communion. If you prefer to receive a Blessing, come forward and cross your arms at your chest. Those needing to receive communion at their seated location may receive communion in their pew by speaking with an usher.

Gluten free bread is available at the station nearest to the Gallery Hall - near the Lectern

You are also invited to receive prayers and the laying on of hands at the Enmegabowh prayer station at the Marian Chapel; located in the back of the church near the main door. You are always welcome to light a candle and pray on your own in this area as well.

Anthem at Communion: Ubi Caritas

Maurice Duruflé

Where there is charity and love, God is there.
The love of Christ has joined us in one body.
Let us rejoice and be glad in it.
Let us love and fear the living God.
And from a true heart let us love one another.
Where there is charity and love, God is there. Amen.

Hymns at Communion

334: Praise the Lord, rise up rejoicing
316: This is the hour of banquet and of song

Sending Eucharistic Visitors

We send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ.

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Please stand or kneel.

The Postcommunion Prayer

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Recessional Hymn

657: Love divine, all loves excelling

The Dismissal

Deacon: Let us go forth into all Creation, rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude: Procession

Alan Ridout

Altar Flowers

The flowers on the High Altar are In Honor of Arundel Heart Dancer
and in celebration of all God's creatures



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— *Minneapolis* —

The Most Reverend Michael B. Curry Presiding Bishop and Primate of The Episcopal Church
The Right Reverend Craig Loya Bishop of the Episcopal Church in Minnesota

Cathedral Ministry Team

The Reverend Tim Kingsley *Cathedral Provost*
The Reverend Siri Hauge Hustad *Priest - Part-time Associate for Liturgical Coordination*
The Reverend Neptali Rodriguez *Misionero Hispano*
Raymond Johnston *Canon Musician*
Mary Lusk *Canon Community Developer*
Tina Kraby *Campus Services & Welcome Center Supervisor*
The Reverend Terry M. Erickson *Deacon- & Part-time Sacristan*

*Dr. Helen E. Hansen *Shared Ministry - Pastoral Care Minister*
*The Reverend Lowell B. Johnson *Deacon: Shared Ministry - Community Connections*
*The Reverend Mary Beth Farrell *Priest - Shared Ministry Team, Staff Chaplain*
*The Reverend Kent Rahm *Priest - Shared Ministry Team*
*The Reverend Jay Phelan *Priest – Shared Ministry Team*
**Non Stipendiary Ministry Team Members*

Saint Mark's Council

Gina Christ *Senior Warden*
John Satterberg *Junior Warden*
Brian Myers *Treasurer*
Drisana Iverson *Clerk*
Esther Agbaje *Governance*
Rachel Babbitt *Send*
Jacob Buchen *Finance*
Abby Tillotson *Gather*
Joe Ward *Property*
John Davis *Transform*
Brandon Lorge *At-Large*
Mike Shepherd *Stewardship*
Marit Smaby-Nowlin *At-Large*

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