



SAINT MARK'S

EPISCOPAL CATHEDRAL

Minneapolis



◆ The Twenty-Sixth Sunday after Pentecost
November 17th, 2024 | 10:30am Choral Eucharist

Welcome to Saint Mark's Episcopal Cathedral

We are delighted that you are here with us today!

Every Sunday

Throughout the morning, **Fellowship** is offered in the Community Room and the **Cathedral Bookshop** is open until 1pm on the first level. **Docent Tours** are available after the 10:30 service, to learn about the history and art of your cathedral. Meet at the pulpit.

During the 10:30 service, **Children's Worship** is available for children 8 and younger. Children leave with the Gradual Hymn and return at the exchange of the Peace. The **Nursery** is open from 9-12p for children 5 years and under. It is located next to the Library.

Choral Evensong is offered every Sunday at 5pm.

Accessibility and Security

- Our sound system is compatible with T-coil hearing aids. Hearing assist devices are at each door or ask an usher. Users of hearing aids need only touch the "telephone" setting on their hearing aid to clearly hear the spoken words.
- The elevator is located at the end of the Gallery Hall.
- Accessible parking is available on the Hennepin Avenue side of the building and in the main lot on Oak Grove St.
- Please keep all of your belongings with you.

Connect with Us

We want to become acquainted with you! Scan the QR code, use the Connect Card in the pew back or visit our website, and share your contact information with us. We look forward to connecting.



Connect

Financial Support

Financial gifts, whether one-time or ongoing, are an expression of gratitude for God's generosity. Your gifts sustain and enrich the prayer, learning and service in our community. To offer thanks today, use the QR code below, place cash or check in the offering plate, or give via our website.



Give Now 2024

Upcoming Events

Today 11/17

Adult Formation: After the Election, Banquet Hall-9:15 am
Music Series Organ Recital: Raymond Johnston – 2:30pm

This Week

11/23 Fred Morrison Funeral- 10am

Next Sunday 11/24

Adult Formation: After the Election, Banquet Hall-9:15 am

Please see the website calendar for more information.

Prayers

Becky Elston, Karen Evans, Victoria Helgeson, Allan Johnson, Penny Johnson, Marla Myers, Hermione Madsen, Rory McDaniel, Sue Muehe, Rita Olk, Arden Sloane, Sarah Tesch, Marybeth Bauries, Nathan Bauman, Cindy Beukema, Mary Jo Browne, Bob Collier, Richard Evans, Ed Farrell, Eldon Feist, Nancy Foster, Tripti Ghosh, Marilyn Halker, Susan Jacobsen, Carol Adele-Jewett, Anthony Larson, Ann Maas, Gray McGuire, Terry Schlink, Bob Simons, Don and Dianne Sutton, Ella and Addison.

Departed

John Campbell

Program Year Office Hours beginning Sept. 8

<i>Mondays</i>	<i>9am-4pm</i>
<i>Tuesdays</i>	<i>9am-4pm</i>
<i>Wednesdays</i>	<i>9am-8pm</i>
<i>Thursdays</i>	<i>9am-4pm</i>
<i>Fridays</i>	CLOSED
<i>Saturdays</i>	<i>9am-2pm</i>
<i>Sundays</i>	<i>8am-6pm</i>

Building hours may vary by event.

Please remember to schedule your arrival to private events/meetings accordingly. The doors will be open 15 minutes prior to the scheduled start time and stay open until 15 minutes after the scheduled start time.

If you are here for a private meeting with a staff member outside of office hours, please call that staff member for access to the building.

For more information, visit ourcathedral.org

Welcome

The Word of God

Processional Hymn

48: O day of radiant gladness

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: Hymnal S278

William Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

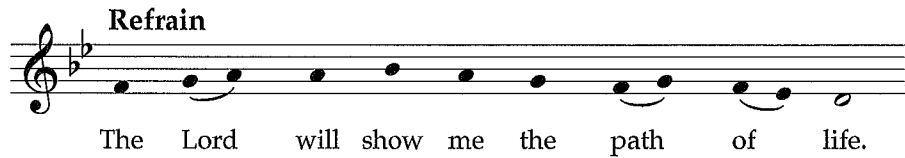
1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

The Word of the Lord.

Thanks be to God.

Psalm 16 (*the congregation sings the refrain*)



Protect me, O God, for I take refuge in you: I have said to the Lord, “You are my Lord, my good above all other.”

All my delight is upon the godly that are in the land: upon those who are noble among the people.

Refrain

But those who run after other gods: shall have their troubles multiplied.

Their libations of blood I will not offer: nor take the names of their gods upon my lips.

Refrain

O Lord, you are my portion and my cup: it is you who uphold my lot.

My boundaries enclose a pleasant land: indeed, I have a goodly heritage.

Refrain

I will bless the Lord who gives me counsel: my heart teaches me, night after night.

I have set the Lord always before me: because he is at my right hand I shall not fall.

Refrain

My heart, therefore, is glad, and my spirit rejoices: my body also shall rest in hope.

For you will not abandon me to the grave: nor let your holy one see the Pit.

You will show me the path of life: in your presence there is fullness of joy, and in your right hand are pleasure for evermore.

Refrain

The Second Lesson

Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

Thanks be to God.

Children’s Worship – during the Gradual Hymn, a Ministry Leader will be in front of the Lectern (where the Scripture is read) to Welcome and lead any children 8 years and younger to The Whipple Chapel for Children’s worship. Accompanying adults may attend as well. They will return to the Nave during the Peace.

Gradual Hymn

615: "Thy kingdom come!" on bended knee

The Gospel

Mark 13:1-8

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

The Reverend Kent Rahm

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People: Form IV

Following each intercession:

**Lord, in your mercy,
Hear our prayer.**

The Presider concludes with the following:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Summary of the Law

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

The Confession

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider pronounces an absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the risen Christ be always with you.
And also with you.

Offertory Sentence

All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity. Your gift in this offering, or through a pledge commitment, automatic transfer or online, sustains and enriches our prayer, learning and community service. Your generosity is greatly appreciated.



The Holy Communion

All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity. Your gift in this offering, or through a pledge commitment, automatic transfer or online, sustains and enriches our prayer, learning and community service. Your generosity is greatly appreciated.

Offertory Anthem: We wait for thy loving kindness

William McKie

We wait for thy loving kindness, O God: in the midst of thy temple. Alleluya.
O God, according to thy Name, so is thy praise unto the world's end.
Thy right hand is full of righteousness: Alleluya.
We wait for thy loving kindness, O God: in the midst of thy temple.
O Lord send us now prosperity. Amen.


Offertory Hymn

628: Help us, O Lord, to learn (Verse 1)

The Great Thanksgiving: Eucharistic Prayer B

The Book of Common Prayer, page 367

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God our thanks and praise.



Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
 Thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem: Hymnal S155

Gerald Near



Al - le - lu - ia, al - le - lu - ia,
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; There-fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion of the People

All are welcome at the Lord's table in celebration and sharing of communion. If you prefer to receive a Blessing, come forward and cross your arms at your chest. Those needing to receive communion at their seated location may receive communion in their pew by speaking with an usher.

Gluten free bread is available at the station nearest to the Gallery Hall - near the Lectern

You are also invited to receive prayers and the laying on of hands at the Enmegabbowh prayer station at the Marian Chapel; located in the back of the church near the main door. You are always welcome to light a candle and pray on your own in this area as well.

Anthem at Communion: Never weather-beaten sail

Richard Shephard

Never weather-beaten sail more willing bent to shore,
Never tired pilgrims' limbs affected slumber more,
Than my wearied sprite now longs to fly out of my troubled breast:
O come quickly, sweetest Lord, and take my soul to rest.

Ever blooming are the joys of Heaven's high Paradise,
Cold age deafs not there our ears nor vapour dims our eyes:
Glory there the sun outshines; whose beams the blessed only see:
O come quickly glorious Lord, and raise my sprite to Thee.

Hymns at Communion

309: O Food to pilgrims given

334: Praise the Lord, rise up rejoicing

Sending Eucharistic Visitors

We send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ.

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

Please stand or kneel.

The Postcommunion Prayer

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Recessional Hymn

598: Lord Christ, when first thou cam'st to earth

The Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude: Toccata

Percy Whitlock

Altar Flowers

The flowers on the High Altar are In Loving Memory of Gordon Travis



SAINT MARK'S

EPISCOPAL CATHEDRAL

Minneapolis

The Most Reverend Sean Rowe Presiding Bishop and Primate of The Episcopal Church
The Right Reverend Craig Loya Bishop of the Episcopal Church in Minnesota

Cathedral Ministry Team

The Reverend Tim Kingsley *Cathedral Provost*

The Reverend Siri Hauge Hustad *Priest - Part-time Associate for Liturgical Coordination*

The Reverend Neptali Rodriguez *Misionero Hispano*

Raymond Johnston *Canon Musician*

Mary Lusk *Canon Community Developer*

Tina Kraby *Campus Services & Welcome Center Supervisor*

The Reverend Terry M. Erickson *Deacon- & Part-time Sacristan*

**Dr. Helen E. Hansen Shared Ministry - Pastoral Care Minister*

**The Reverend Lowell B. Johnson Deacon: Shared Ministry - Community Connections*

**The Reverend Mary Beth Farrell Priest - Shared Ministry Team, Staff Chaplain*

**The Reverend Kent Rahm Priest - Shared Ministry Team*

**The Reverend Jay Phelan Priest – Shared Ministry Team*

**Non Stipendiary Ministry Team Members*

Saint Mark's Council

Gina Christ *Senior Warden*

John Satterberg *Junior Warden*

Brian Myers *Treasurer*

Drisana Iverson *Clerk*

Esther Agbaje *Governance*

Rachel Babbitt *Send*

Jacob Buchen *Finance*

John Davis *Transform*

Mike Shepherd *Stewardship*

Abby Tillotson *Gather*

Joe Ward *Property*

Brandon Lorge *At-Large*

Marit Smaby-Nowlin *At-Large*

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