



SAINT MARK'S

EPISCOPAL CATHEDRAL

— *Minneapolis* —



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Third Sunday of Easter

May 4th, 2025 | 10:30am Choral Eucharist

Welcome to Saint Mark's Episcopal Cathedral

We are delighted that you are here with us today!

Every Sunday

Throughout the morning, **Fellowship** is offered in the Community Room and the **Cathedral Bookshop** is open until 1pm on the first level. **Docent Tours** are available after the 10:30am service, to learn about the history and art of your cathedral. Meet at the pulpit.

During the 10:30am service, **Children's Worship** is available for children 8 and younger. Children leave with the Gradual Hymn and return at the exchange of the Peace. The **Nursery** is open from 9-12pm for children 5 years and under. It is located next to the Library. Please ask an Usher for directions

Choral Evensong is offered every Sunday at 5pm.

Livestream Note - Please remember that our microphones are active during the prelude and postlude and conversations may be heard on the broadcast. And please, kindly consider those who would like to use this time to pray or enjoy the music.

Accessibility and Security

- Our sound system is compatible with T-coil hearing aids. Hearing assist devices are at each door or ask an usher. Users of hearing aids need only touch the "telephone" setting on their hearing aid to clearly hear the spoken words.
- The elevator is located at the end of the Gallery Hall.
- Accessible parking is available on the Hennepin Avenue side of the building and in the main lot on Oak Grove St.
- Please keep all of your belongings with you.

Connect with Us

We want to become acquainted with you! Scan the QR code, use the Connect Card in the pew back or visit our website, and share your contact information with us. We look forward to connecting.



Connect

Financial Support

Financial gifts, whether one-time or ongoing, are an expression of gratitude for God's generosity. Your gifts sustain and enrich the prayer, learning and service in our community. To offer thanks today, use the QR code below, place cash or check in the offering plate, or give via our website.



Upcoming Highlights

Today 5/4

Forum: Parish Meeting on Governance amendments, 9:15am, Banquet Rooms

Meet the Artist Annie Young, 12pm, Art Gallery

Music Series: featuring Liz Pemberton, 2:30pm

This Week

5/7 Round Table- Potluck, 6pm, Community Room

5/8 Women's Group, 6pm, Library

Next Sunday 5/11

Sunday Night Supper, 4pm, Plymouth Congregational Church

For more information, visit ourcathedral.org

Please add these names to your daily Prayers:

Shannon Caldwell, Jane Eschweiler, Mechelle Fogelson, Sue and Vince Muehe, Nancy Hempel, Susan Jacobsen, Penny Johnson, Marty Paulet, Marilyn Pearson, Larry Tate, Christopher Walston, Julie, Nik, Julian, Cindy Beukema, Mary Jo Browne, Bob Collier, Karen Evans, Richard Evans, Ed Farrell, Eldon Feist, Ann Maas, Hermione Madsen, Steve Macmanus, Tom Macmanus, Dianne and Don Sutton

Please pray for those who have died:

Bruce Caldwell, Rick Todd, Dennis Luca, Margaret Wise

Welcome

THE WORD OF GOD

Processional Hymn

191: Alleluia, alleluia! Hearts and voices heavenward raise

Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

Gerald Near

1. Glo - ry to God in the high - est, —
 — and peace to his peo-ple on earth. 2. Lord God, hea-ven - ly King,
 al-might-y God and Fa - ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the
 world: have mer - cy on us; 5. you are seat - ed at the
 right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -



Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

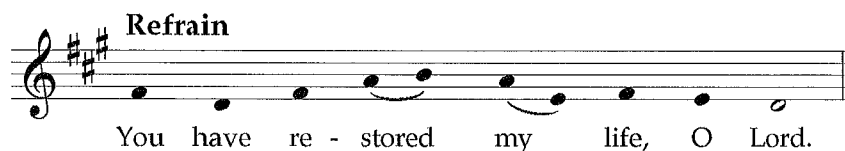
Acts 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

The Word of the Lord.

Thanks be to God.

Psalm 30: *(the congregation sings the refrain)*



I will exalt you, O Lord, because you have lifted me up: and have not let my enemies triumph over me.

O Lord my God, I cried out to you: and you restored me to health.

You brought me up, O Lord, from the dead: you restored my life as I was going down to the grave.

Refrain

Sing to the Lord, you servants of his: give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye: his favor for a lifetime.

Weeping may spend the night: but joy comes in the morning.

Refrain

While I felt secure, I said, "I shall never be disturbed: you, Lord, with your favor, made me as strong as the mountains."

Then you hid your face: and I was filled with fear.

Refrain

I cried to you, O Lord: I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the Pit? Will the dust praise you or declare your faithfulness?"

Refrain

Hear, O Lord, and have mercy upon me: O Lord, be my helper."

You have turned my wailing into dancing: you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing: O Lord my God, I will give you thanks for ever.

Refrain

The Second Lesson

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of the Lord.

Thanks be to God.

Children's Worship – during the Gradual Hymn, a Ministry Leader will be in front of the Lectern (where the Scripture is read) to Welcome and lead any children 8 years and younger to The Nursery for Children's worship. Accompanying adults may attend as well. They will return to the Nave during the Peace.

Gradual Hymn 374: Come, let us join our cheerful songs

The Gospel

John 21:1-19

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you."

Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

The Reverend Kent Rahm

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Following each intercession:

Risen Lord,

Hear our prayer.

The Presider concludes with the following:

O Lord our God, accept the fervent prayers of your people. In the multitude of your mercies look with compassion upon us and all who turn to you for help. For you are gracious, O lover of souls, and to you we give glory. Father, Son, and Holy Spirit, now and forever. Amen.

The Peace

The peace of the risen Christ be always with you.

And also with you.

THE HOLY COMMUNION

Offertory Sentence

All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity. Your gift in this offering, or through a pledge commitment, automatic transfer or online, sustains and enriches our prayer, learning and community service. Your generosity is greatly appreciated.



Offertory Anthem: Let all mortal flesh keep silence

arr. Gustav Holst

Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly minded, for with blessing in his hand,
Christ our Lord to earth descendeth our full homage to demand.

King of kings, yet born of Mary, as of old on earth He stood,
Lord of lords, in human vesture in the Body and the Blood;
He will give to all the faithful His own Self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,
As the Light of light descendeth from the realms of endless day,
That the powers of hell may vanish as the darkness clears away.

At His feet the six winged seraph, Cherubim with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry:
Alleluia, Alleluia, Alleluia, Lord Most High! Amen.

Offertory Hymn 492: Sing, ye faithful, sing with gladness (verse 1)

The Great Thanksgiving: Eucharistic Prayer B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Hymnal S130

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes.

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**


The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread


Fraction Anthem

Antiphon
Cantor; then All




The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Communion of the People

All seeking God are welcome at Christ's table.

- *To receive communion with us, please receive the Bread in your open hands.*
 - *Gluten Free is available at the station on the left (closer to the lectern, not on the seal); To receive the wine, assist the Chalice Bearer by using your hand to guide the base of the Chalice. If you wish to receive the wine by intinction (dipping the wafer), please do so.*
 - *To receive a blessing only, cross your arms over your chest as you come forward. Those wishing/ needing to receive communion at their seated location may request seated communion by speaking with an usher.*
 - *You are also invited to receive prayers and the laying on of hands at the Enmegabowh prayer station, located in the back of the church. You are always welcome to light a candle and pray on your own in this area as well.*
-

Anthem at Communion: Christ hath a garden

Gerald Near

Christ hath a garden walled around, a paradise of fruitful ground,
Chosen by love and fenced by grace from out the world's wide wilderness.

Like trees of spice his servants stand, there planted by his mighty hand;
By Eden's gracious streams, that flow to feed their beauty where they grow.

Awake, O wind of heaven, and bear their sweetest perfume through the air;
Stir up, O south, the boughs that bloom, till the beloved Master come:

That he may come, and linger yet among the trees that he hath set;
That he may evermore be seen to walk amid the springing green.

Hymns at Communion

321: My God, thy table now is spread

313: Let thy Blood in mercy poured

The Sending Forth of Eucharistic Visitors (occasional)

We send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ.

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

The Postcommunion Prayer

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Easter Blessing

May the God of peace, who brought from the dead our Lord Jesus Christ, the great shepherd of the sheep, through the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Recessional Hymn

535: Ye servants of God, your Master proclaim

The Dismissal

Gospeller: Alleluia, alleluia. Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude: Joie et Clarté

Olivier Messiaen

Altar Memorial

The flowers on the High Altar are In Memory of Dennis Christian



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EPISCOPAL CATHEDRAL

— *Minneapolis* —

The Most Reverend Sean Rowe Presiding Bishop and Primate of The Episcopal Church
The Right Reverend Craig Loya Bishop of the Episcopal Church in Minnesota

Cathedral Ministry Team

The Reverend Tim Kingsley *Priest - Cathedral Provost*

The Reverend Siri Hauge Hustad *Priest - Part-time Associate for Liturgical Coordination*

The Reverend Neptali Rodriguez *Priest - Part-time Associate for Misionero Hispano*

Raymond Johnston *Canon Musician*

Mary Lusk *Canon Community Developer*

Tina Kraby *Campus Services & Welcome Center Supervisor*

The Reverend Terry M. Erickson *Deacon & Part-time Sacristan*

**Non Stipendiary Ministry Team Members*

**Dr. Helen E. Hansen Pastoral Care Minister - Shared Ministry*

**The Reverend Lowell B. Johnson Deacon - Shared Ministry, Spiritual Director*

**The Reverend Mary Beth Farrell Priest - Shared Ministry Team, Vestry Chaplain*

**The Reverend Bryan Bliss Priest - Shared Ministry Team*

**The Reverend Kent Rahm Priest - Staff Chaplain*

**The Reverend Clara Sanders – Seminarian*

Saint Mark's Council

Gina Christ *Senior Warden*

John Satterberg *Junior Warden*

Brian Myers *Treasurer*

Drisana Iverson *Clerk*

Esther Agbaje *Governance*

Rachel Babbitt *Send*

Jacob Buchen *Finance*

Mike Shepherd *Stewardship*

Brandon Lorge *Transform*

Joe Ward *Property*

Marit Smaby-Nowlin *Gather*

Saint Mark's Episcopal Cathedral Land Acknowledgement

Humble yourselves before the Lord, and he will lift you up. (James 4:10).

God calls each of us to demonstrate humility and to show compassion for all creation, in our thoughts and in our actions. Walking that path, we acknowledge the injustices that we and our ancestors have inflicted upon our Indigenous siblings.

We acknowledge especially the Dakota, Anishinaabeg, and others whose land and homes were taken, land we now occupy in this cathedral. We commit to learning from our indigenous relatives and to turning what we learn into action as we strive for reconciliation and healing. May we always remember that the Earth does not belong to us; we belong to the Earth. We are all relatives. Help us to learn from our past mistakes and to be instruments of justice and peace for all.

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