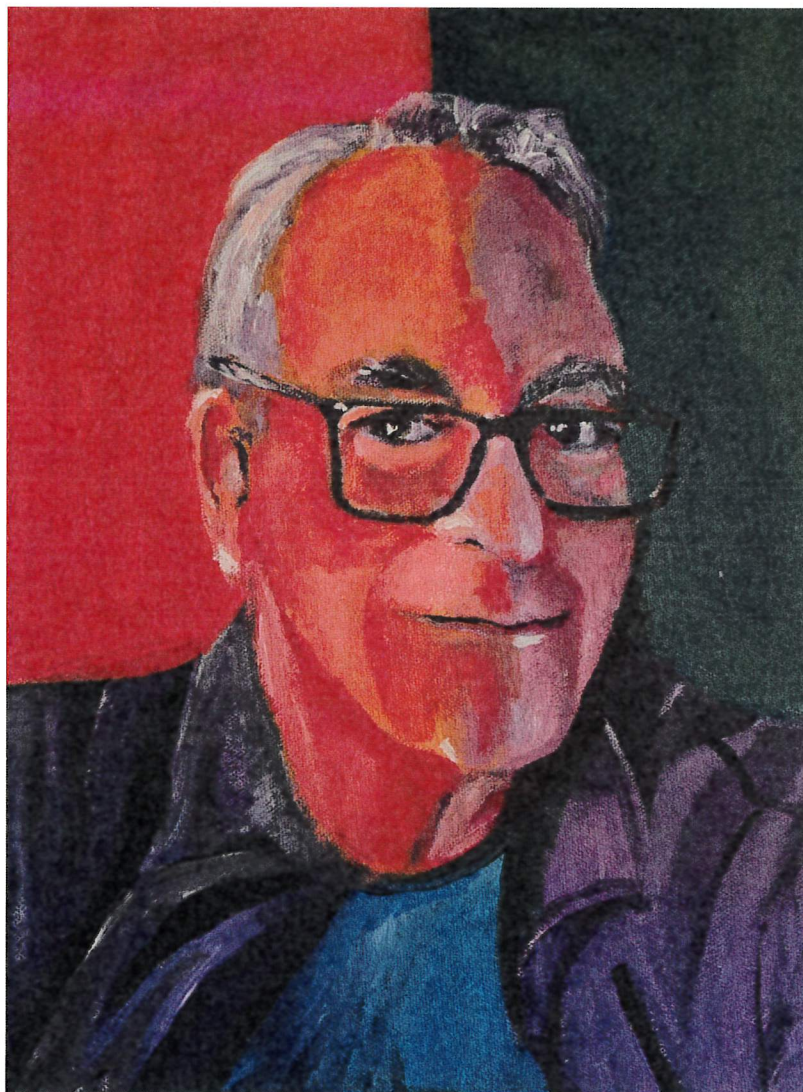


A Service Celebrating the Life of
BRUCE EDWARD CALDWELL
JULY 8TH, 1947 – APRIL 13TH, 2025



1.00 P.M. Saturday May 31st, 2025
SAINT MARK'S EPISCOPAL CATHEDRAL ON LORING PARK
Minneapolis, Minnesota

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection.

Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus, our Lord.

This joy, however, does not make human grief un-Christian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

The Book of Common Prayer, page 507

Participants

<i>Presider</i>	The Reverend Timothy Kingsley, Provost
<i>Preacher</i>	The Right Reverend Mark Sisk
<i>Table Deacons</i>	The Reverend Terry Erickson
<i>Gospel Deacon</i>	The Reverend Clara Sanders
<i>Sub Deacon</i>	Dr. Helen Hansen
<i>Organist</i>	Canon Raymond Johnston
<i>Lector</i>	Christine Slater
<i>Intercessor</i>	The Reverend Siri Hauge Hustad
<i>Vergers</i>	Brennon Hinks Jay Christopherson Jeanne Hinks Keith Davis
<i>Musicians</i>	Cathedral Choir
<i>Cathedral Ministry Teams</i>	Cathedral Ushers Altar Guild Greeters and Hospitality Campus Staff

The painting on the front cover is a self-portrait

THE BURIAL OF THE DEAD (Rite II)

The Anthem

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life,
and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God.
I myself shall see, and my eyes behold him who is my friend and not a stranger.
For none of us has life in himself, and none becomes his own master when he dies.

For if we have life, we are alive in the Lord, and if we die, we die in the Lord.
So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

The Collect

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray

O God of grace and glory, we remember before you this day our brother Bruce. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.

Amen.

Please be seated

The First Lesson

Isaiah 61:1-3

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion--

to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 15 (*sung by the choir*)

Lord, who may dwell in your tabernacle? Who may abide upon your holy hill?
Whoever leads a blameless life and does what is right: who speaks the truth from his heart.
There is no guile upon his tongue; he does no evil to his friend: he does not heap contempt upon his neighbor.
In his sight the wicked is rejected: but he honors those who fear the Lord.
He has sworn to do no wrong: and does not take back his word.
He does not give his money in hope of gain: nor does he take a bribe against the innocent.
Whoever does these things: shall never be overthrown.

The Epistle

Revelation 27:2-7

I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."
And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children."

Lector: The Word of the Lord.

People: Thanks be to God.

Hymn 680: O God, our help in ages past



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun,
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past, be thou our guide while life shall last,
our hope for years to come, and our eternal home.

The Gospel

John 10:11-16

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away-- and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd."

The Gospel of the Lord.
Praise to you, Lord Christ.

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Please kneel

Let us pray.

For our brother Bruce, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life." Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Bruce and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our brother eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

Hear us, Lord.

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

Hear us, Lord.

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

Motet: God be in my Head

Alexander L'Estrange

God be in my head, and in my understanding;
God be in my eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Presider: Lord Jesus Christ, we commend to you our brother Bruce, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way, and where you live and reign with the Father and the Holy Spirit, to the ages of ages.
Amen.

The Peace

Presider: The peace of the risen Christ be with you.

People: **And also with you.**

Hymn 446: Praise to the Holiest in the height

1 Praise to the Ho - liest in the height, and in the
 2 O lov - ing wis - dom of our God! When all was
 3 O wis - est love! that flesh and blood, which did in
 4 and that the high - est gift of grace should flesh and
 5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
 2 sin and shame, a sec - ond Ad - am
 3 Ad - am fail, should strive a - fresh a -
 4 blood re - fine: God's pres - ence and his
 5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
 2 to the fight and to the res - cue came.
 3 gainst the foe, should strive, and should pre - vail;
 4 ve - ry self, and es - sence all - di - vine.
 5 won - der - ful, most sure in all his ways!

THE HOLY COMMUNION

The Great Thanksgiving: Eucharist Prayer A

- Presider: The Lord be with you.
- People: **And also with you.**
- Presider: Lift up your hearts.
- People: **We lift them to the Lord.**
- Presider: Let us give thanks to the Lord our God.
- People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the
blessed hope of everlasting life.

For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in
death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus - Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

THE HOLY COMMUNION

All are welcome to participate fully in this service; those who do not wish to receive the sacrament, but desire a blessing, are welcome to come forward, with arms folded as a signal to the minister. Gluten Free is available at the far left floor station, closest to the Gallery Hall doors

Anthem at Communion: Ave verum corpus

Mozart

Hail, true Body, of the blessed Virgin born,
Which in anguish did suffer upon the cross to redeem us;
From whose side, when pierced with a spear, there came forth both water and blood:
Be to us at our last hour the source of consolation.

Hymn at Communion

321: My God, thy table now is spread

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

318: Here, O my Lord, I see thee face to face

Please stand



1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.
here taste a - fresh the calm of sin for - given.
my strength is in thy might, thy might a - lone.
thy Blood, thy right - eous - ness, O Lord, my God.

Postcommunion Prayer

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Commendation

**Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.**

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.**

Into your hands, O merciful Savior, we commend your servant Bruce. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

Anthem: In Paradisum

Maurice Duruflé

In paradisum deducant Angeli: in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam Jerusalem. Chorus Angelorum te suscipiat, et cum Lazaro quondam paupere aeternam habeas requiem.

May the angels lead you into paradise: may the martyrs receive you as you arrive, and bring you into the holy city of Jerusalem.

May the choir of angels receive you, and with Lazarus, once a beggar, may you have eternal rest.

The Blessing

Dismissal

Postlude: Fugue in E Flat BWV552

J.S. Bach

The Family will now process down to the Columbarium to take Bruce to his final resting place next to his beloved Brenda.

Those of you who are not immediate family are all welcome to make your way downstairs to the Cathedral Community Room for refreshments, stories, and a display of many of Bruce's own paintings.

A Boxcast link to the service live stream is: [Bit.ly/RtRevCaldwell](https://bit.ly/RtRevCaldwell)

The Committal

Everyone the Father gives to me will come to me;
I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;

my body also shall rest in hope.

You will show me the path of life; in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we
commend to Almighty God our brother Bruce, and we commit his ashes to this sacred
space; earth to earth, ashes to ashes, dust to dust.

The Lord bless him and keep him, the Lord make his face to shine upon him and be
gracious unto him, the Lord lift up his countenance upon him and give him peace. *Amen.*

Officiant: The Lord be with you

People: **And also with you.**

Officiant: Let us pray

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Officiant: Rest eternal grant to him, O Lord;

People: **And let light perpetual shine upon him.**

May his soul, and the souls of all the departed,
through the mercy of God, rest in peace. **Amen.**



Bruce Caldwell was born on July 8, 1947, in Painesville, Ohio, the son of the Reverend Robert M. Caldwell and Lois Caldwell. He studied at the University of South Florida, graduating with a Bachelor of Arts, and then at the General Theological Seminary, graduating with a Master of Divinity in 1978.

Bruce was ordained deacon in June 1978 and priest in March 1979, by Bishop E. Paul Haynes. He then served as assistant at St John's Church in Tampa, Florida between 1978 and 1984, and then rector of St James' House of Prayer in Tampa between 1984 and 1989, where he founded Cornerstone Kids, Inc., an afterschool program still serving the Tampa Heights community today.

Like his predecessor in Wyoming, Bruce also spent time in Alaska between 1989 and 1991 serving as rector of St Stephen's Church in Fort Yukon. In 1991, he became rector of St George's Church in Bismarck, North Dakota, where he remained until 1997.

On June 7, 1997, during a convention held in St Matthew's Cathedral in Laramie, Bruce Caldwell was elected the eighth Bishop of Wyoming on the fourth ballot. He was then consecrated on September 26, 1997, by Bishop James E. Krotz of Nebraska. He served as bishop of Wyoming from 1997–2010.

Shortly after he became bishop, Caldwell was asked to preside at the funeral at St. Mark's in Cheyenne, Wyoming, of a young man who had served as an acolyte in the diocese and was active in its campus ministry – Matthew Shepard. Shepard was tortured and murdered near Laramie in 1998 in a hate crime because he was gay.

At an event that took place during the 2009 General Convention, Caldwell spoke in favor of “full inclusion for the LGBTQ community” in the life of The Episcopal Church, noting the impact Shepard's funeral had on him.

After he retired, he served as the interim dean of St. Mark's Cathedral, Minneapolis, Minnesota, as assisting bishop in the Episcopal Diocese of New York and as bishop provisional of the Diocese of Lexington.

Brenda and Bruce were married in Tampa Florida in 1971 where Brenda was born and raised. They were married for 52 years.

The Reverend Brenda Caldwell, died October 6th, 2023. Bruce died on Palm Sunday April 13 2025. He was 77. He is survived by their daughters Kela and Morgan and granddaughter Lydia.

He will be remembered for his pastoral heart, commitment to justice, his artwork, love of horses, the deep love he had for Brenda, their daughters and granddaughter, and dedication to the flourishing of all God's people.

“It's all Good” The Right Rev. Bruce Caldwell