



# SAINT MARK'S

## EPISCOPAL CATHEDRAL

— *Minneapolis* —



◆ The Seventh Sunday after Pentecost  
July 27<sup>th</sup>, 2025 | 10:30am Rite II Sung Eucharist



---

# Welcome to Saint Mark's Episcopal Cathedral

*We are delighted that you are here with us today!*

## Every Sunday

Throughout the morning, **Fellowship** is offered in the Community Room and the **Cathedral Bookshop** is open until 1pm on the first level. **Docent Tours** are available after the 10:30am service, to learn about the history and art of your cathedral. Meet at the pulpit.

Beginning June 29, **Children's Worship** and the **Nursery** will be on summer break until September.

**Livestream Note** - Please remember that our microphones are active during the prelude and postlude and conversations may be heard on the broadcast. And please, kindly consider those who would like to use this time to pray or enjoy the music.

## Accessibility and Security

- Our sound system is compatible with T-coil hearing aids. Hearing assist devices are at each door or ask an usher. Users of hearing aids need only touch the "telephone" setting on their hearing aid to clearly hear the spoken words.
- The elevator is located at the end of the Gallery Hall.
- Accessible parking is available on the Hennepin Avenue side of the building and in the main lot on Oak Grove St.
- Please keep all of your belongings with you.

## Connect with Us

We want to become acquainted with you! Scan the QR code, use the Connect Card in the pew back or visit our website, and share your contact information with us. We look forward to connecting.



## Upcoming Highlights

Reminder 5pm Choral Evensong is on summer break and will resume September 7, 2025

## Today 7/27

Fellowship in the Community Room

## Next Sunday 8/03

Fellowship in the Community Room

Please note the new summer hours in the Connector and online

***For more information, visit [ourcathedral.org](http://ourcathedral.org)***

## Saint Mark's Episcopal Cathedral Land Acknowledgement

*Humble yourselves before the Lord, and he will lift you up. (James 4:10).*

God calls each of us to demonstrate humility and to show compassion for all creation, in our thoughts and in our actions. Walking that path, we acknowledge the injustices that we and our ancestors have inflicted upon our Indigenous siblings.

We acknowledge especially the Dakota, Anishinaabe, and others whose land and homes were taken, land we now occupy in this cathedral. We commit to learning from our indigenous relatives and to turning what we learn into action as we strive for reconciliation and healing. May we always remember that the Earth does not belong to us; we belong to the Earth. We are all relatives. Help us to learn from our past mistakes and to be instruments of justice and peace for all.

---

Welcome

## The Word of God

Processional Hymn

410: Praise, my soul, the King of heaven

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Hosea 1:2-10

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel." She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen." When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God." Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

The Word of the Lord.

**Thanks be to God.**

Psalm 85 (*read antiphonally*)

You have been gracious to your land, O LORD : you have restored the good fortune of Jacob.

**You have forgiven the iniquity of your people : and blotted out all their sins.**

You have withdrawn all your fury : and turned yourself from your wrathful indignation.

**Restore us then, O God our Savior : let your anger depart from us.**

Will you be displeased with us for ever? : will you prolong your anger from age to age?

**Will you not give us life again : that your people may rejoice in you?**

Show us your mercy, O LORD : and grant us your salvation.

I will listen to what the LORD God is saying : for he is speaking peace to his faithful people and to those who turn their hearts to him.

**Truly, his salvation is very near to those who fear him : that his glory may dwell in our land.**

Mercy and truth have met together : righteousness and peace have kissed each other.

**Truth shall spring up from the earth : and righteousness shall look down from heaven.**

The LORD will indeed grant prosperity : and our land will yield its increase.

**Righteousness shall go before him : and peace shall be a pathway for his feet.**

The Second Lesson

Colossians 2:6-19

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

The Word of the Lord.

**Thanks be to God.**

Gradual Hymn

488: Be thou my vision

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

The Homily

The Reverend Siri Hauge Hustad

The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### The Prayers of the People Form IV

*Following each intercession:*

Lord, in your mercy,  
**Hear our prayer.**

*The Presider concludes with the following:*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

#### The Peace

The peace of the Lord be always with you.  
**And also with you.**

### THE HOLY COMMUNION

#### Offertory Sentence

*All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity. Your gift in this offering, or through a pledge commitment, automatic transfer or online, sustains and enriches our prayer, learning and community service. Your generosity is greatly appreciated.*



Offertory Hymn 376: Joyful, joyful, we adore thee

## The Great Thanksgiving: Eucharistic Prayer B

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

### The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

#### Fraction Anthem

Gerald Near





## Communion of the People

---

*All seeking God are welcome at Christ's table.*

- *To receive communion with us, please receive the Bread in your open hands.*
  - *Gluten Free is available at the station on the left (closer to the lectern, not on the seal); To receive the wine, assist the Chalice Bearer by using your hand to guide the base of the Chalice.*
  - *To receive a blessing only, cross your arms over your chest as you come forward. Those wishing/ needing to receive communion at their seated location may request seated communion by speaking with an usher.*
  - *You are also invited to receive prayers and the laying on of hands at the Enmegabbowh prayer station, located in the back of the church. You are always welcome to light a candle and pray on your own in this area as well.*
- 

## Hymns at Communion

324: Let all mortal flesh keep silence

341: For the bread which you have broken

711: Seek ye first the kingdom of God

## The Sending Forth of Eucharistic Visitors (occasional)

We send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ.

**May you carry the prayers of all of us as you take this Sacrament of Christ's presence.**

## The Postcommunion Prayer

**God of abundance, you have fed us with the bread of life and cup of salvation;**

**you have united us with Christ and one another;**

**and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit,**

**that we may proclaim your redeeming love to the world**

**and continue for ever in the risen life of Christ our Savior. Amen.**

## The Blessing

## Recessional Hymn

438: Tell out, my soul, the greatness of the Lord!

## The Dismissal

Gospeller: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude: Grand Choeur

Alexandre Guilmant

## Altar Memorial

The flowers on the High Altar are In Loving Honor of Emily Marie Hanson





# SAINT MARK'S

## EPISCOPAL CATHEDRAL

*Minneapolis*

*The Most Reverend Sean Rowe Presiding Bishop and Primate of The Episcopal Church*

*The Right Reverend Craig Loya Bishop of the Episcopal Church in Minnesota*

### ***Cathedral Ministry Team***

*The Reverend Tim Kingsley Priest - Cathedral Provost*

*The Reverend Siri Hauge Hustad Priest - Part-time Associate for Liturgical Coordination*

*The Reverend Neptali Rodriguez Priest - Part-time Associate for Misionero Hispano*

*Raymond Johnston Canon Musician*

*Mary Lusk Canon Community Developer*

*Tina Kraby Campus Services & Welcome Center Supervisor*

*The Reverend Terry M. Erickson Deacon & Part-time Sacristan*

### ***\*Non Stipendiary Ministry Team Members***

*\*Dr. Helen E. Hansen Pastoral Care Minister - Shared Ministry*

*\*The Reverend Lowell B. Johnson Deacon - Shared Ministry, Spiritual Director*

*\*The Reverend Mary Beth Farrell Priest - Shared Ministry Team, Vestry Chaplain*

*\*The Reverend Bryan Bliss Priest - Shared Ministry Team*

*\*The Reverend Kent Rahm Priest - Staff Chaplain*

*\*The Reverend Clara Sanders – Seminarian*

### ***Saint Mark's Council***

*Gina Christ Senior Warden*

*John Satterberg Junior Warden*

*Brian Myers Treasurer*

*Drisana Iverson Clerk*

*Esther Agbaje Governance*

*Rachel Babbitt Send*

*Jacob Buchen Finance*

*Mike Shepherd Stewardship*

*Brandon Lorge Transform*

*Joe Ward Property*

*Marit Smaby-Nowlin Gather*

*Subscribe to our email news & updates @ [ourcathedral.org](http://ourcathedral.org)*

*Follow us on our official Facebook page @SaintMarksEpiscopalCathedral. and on Instagram @stmarksmppls.*

**519 OAK GROVE STREET • MINNEAPOLIS, MN 55403 • 612 870 7800 • OURCATHEDRAL.ORG**