



# SAINT MARK'S

## EPISCOPAL CATHEDRAL

— *Minneapolis* —



◆ The Twenty-Second Sunday after Pentecost  
November 9th, 2025 | 10:30am Rite II Choral Eucharist



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# Welcome to Saint Mark's Episcopal Cathedral

*We are delighted that you are here with us today!*

## Every Sunday

Throughout the morning, **Fellowship** is offered in the Community Room and the **Cathedral Bookshop** is open until 1pm on the first level. **Docent Tours** are available after the 10:30am service, to learn about the history and art of your cathedral. Meet at the pulpit.

The **Nursery** is available from 10 am to 12 pm, and is located next to the Library. The most appropriate age for the nursery is between 6 months and 6 years, but we know that sometimes there will be exceptions. Want to volunteer to support this team? Any questions about Nursery? Please contact Kimberley Johnson at [kimberleydarnalljohnson@hotmail.com](mailto:kimberleydarnalljohnson@hotmail.com).

**Children's Worship** - Children's Worship is available during the 10:30 service. This worship time is planned for children ages 3 – 6 years with a little "wiggle room" on either side of the age range.

It begins during the Gradual Hymn with gathering at the crossing in the Nave and a procession to the Library. Children will return during the exchange of the Peace.

**Livestream Note** - Please remember that our microphones are active during the prelude and postlude and conversations may be heard on the broadcast. And please, kindly consider those who would like to use this time to pray or enjoy the music.

## Accessibility and Security

- Our sound system is compatible with T-coil hearing aids. Hearing assist devices are at each door or ask an usher. Users of hearing aids need only touch the "telephone" setting on their hearing aid to clearly hear the spoken words.
- The elevator is located at the end of the Gallery Hall.
- Accessible parking is available on the Hennepin Avenue side of the building and in the main lot on Oak Grove St.
- Please keep all of your belongings with you.

## Connect with Us

We want to become acquainted with you! Scan the QR code, use the Connect Card in the pew back or visit our website, and share your contact information with us. We look forward to connecting.



## Saint Mark's Episcopal Cathedral Land Acknowledgement

*Humble yourselves before the Lord, and he will lift you up. (James 4:10).*

God calls each of us to demonstrate humility and to show compassion for all creation, in our thoughts and in our actions. Walking that path, we acknowledge the injustices that we and our ancestors have inflicted upon our Indigenous siblings.

We acknowledge especially the Dakota, Anishinaabe, and others whose land and homes were taken, land we now occupy in this cathedral. We commit to learning from our indigenous relatives and to turning what we learn into action as we strive for reconciliation and healing. May we always remember that the Earth does not belong to us; we belong to the Earth. We are all relatives. Help us to learn from our past mistakes and to be instruments of justice and peace for all.

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Welcome

# The Word of God

Processional Hymn

525: The Church's one foundation

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

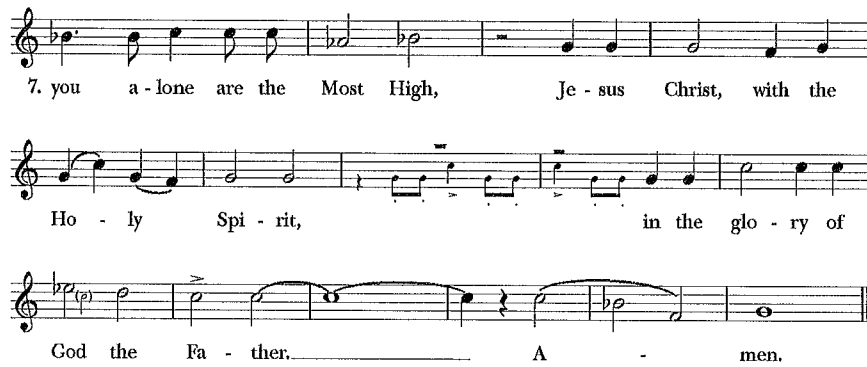
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: S278

William Mathias



1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,



## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson

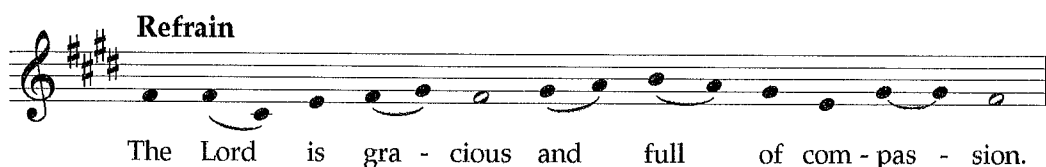
Haggai 1:15b – 2:9

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

The Word of the Lord.

**Thanks be to God.**

Psalm 145:1-5, 18-21 (*the congregation sings the refrain*)



I will exalt you, O God my King; and bless your Name for ever and ever.

Every day will I bless you: and praise your Name for ever and ever.

**Refrain**

Great is the Lord and greatly to be praised: there is no end to his greatness.  
 One generation shall praise your works to another: and shall declare your power.  
 I will ponder the glorious splendor of your majesty: and all your marvelous works.

**Refrain**

The Lord is righteous in all his ways: and loving in all his works.  
 The Lord is near to those who call upon him: to all who call upon him faithfully.

**Refrain**

He fulfills the desire of those who fear him: he hears their cry and helps them.  
 The Lord preserves all those who love him: but he destroys all the wicked.

**Refrain**

## The Second Lesson

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

The Word of the Lord.

**Thanks be to God.**

*Children's Worship – during the Gradual Hymn, a Ministry Leader will be at the Crossing Seal (in front of the steps) to Welcome and lead any children 6 years and younger to The Library for Children's worship. Accompanying adults may attend as well. They will return to the Nave during the Peace.*

## Gradual Hymn

382: King of glory, King of peace

## The Gospel

Luke 20:27-38

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the

resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

The Homily

The Reverend Clara Sanders

The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People Form IV

*Following each intercession:*

Lord, in your mercy,

**Hear our prayer.**

*The Presider concludes with the following:*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

## The Confession of Sin

Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider pronounces an absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## THE HOLY COMMUNION

*All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity. Your gift in this offering, or through a pledge commitment, automatic transfer or online, sustains and enriches our prayer, learning and community service. Your generosity is greatly appreciated.*



Offertory Anthem: My soul, there is a country

C. Hubert H. Parry

My soul, there is a country far beyond the stars,  
Where stands a winged sentry, all skilful in the wars.

There, above noise and danger, Sweet Peace sits crowned with smiles,  
And One, born in a manger, commands the beauteous files.

He is thy gracious friend, and O my soul awake!  
Did in pure love descend to die here for thy sake.

If thou canst get but thither, there grows the flower of Peace,  
The Rose that cannot wither, thy fortress and thy ease.

Leave then thy foolish ranges, for none can thee secure  
But One who never changes, thy God, thy life, thy cure.

### Offertory Hymn

414: God, my King, thy might confessing (Verse 1)

### The Great Thanksgiving: Eucharistic Prayer B

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus: Hymnal S128

William Mathias

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

#### The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### The Breaking of the Bread



## Communion of the People

*All seeking God are welcome at Christ's table.*

- *To receive communion with us, please receive the Bread in your open hands.*
- *Gluten Free is available at the station on the left (closer to the lectern, not on the seal); To receive the wine, assist the Chalice Bearer by using your hand to guide the base of the Chalice.*
- *To receive a blessing only, cross your arms over your chest as you come forward. Those wishing/ needing to receive communion at their seated location may request seated communion by speaking with an usher.*
- *You are also invited to receive prayers and the laying on of hands at the Enmegabowh prayer station, located in the back of the church. You are always welcome to light a candle and pray on your own in this area as well.*

## Anthem at Communion: Thou knowest, Lord

Henry Purcell

Thou knowest, Lord, the secrets of our hearts;  
 Shut not thy merciful ears unto our prayer; but spare us, Lord most holy.  
 O God most mighty, O holy and most merciful Savior,  
 Thou most worthy judge eternal, suffer us not at our last hour,  
 For any pains of death to fall from thee. Amen.

## Hymns at Communion

313: Let thy Blood in mercy poured  
 309: O Food to pilgrims given

## The Sending Forth of Eucharistic Visitors (occasional)

We send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ.

**May you carry the prayers of all of us as you take this Sacrament of Christ's presence.**

The Postcommunion Prayer

**God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Recessional Hymn

625: Ye holy angels bright

The Dismissal

Gospeller: Let us go forth in the name of Christ.

**People: Thanks be to God.**

Postlude: Tuba Tune

Norman Cocker

**Memorials**

The flowers on the High Altar are In Memory of Laura Schelin Weidemann



# SAINT MARK'S

## EPISCOPAL CATHEDRAL

Minneapolis

*The Most Reverend Sean Rowe Presiding Bishop and Primate of The Episcopal Church*  
*The Right Reverend Craig Loya Bishop of the Episcopal Church in Minnesota*

### **Cathedral Ministry Team**

The Reverend Tim Kingsley *Priest - Cathedral Provost*  
The Reverend Siri Hauge Hustad *Priest - Part-time Associate for Liturgical Coordination*  
The Reverend Neptali Rodriguez *Priest - Part-time Associate for Misionero Hispano*  
Raymond Johnston *Canon Musician*  
Mary Lusk *Canon Community Developer*  
Tina Kraby *Campus Services & Welcome Center Supervisor*  
The Reverend Terry M. Erickson *Deacon & Part-time Sacristan*

### **\*Non Stipendiary Ministry Team Members**

\*Dr. Helen E. Hansen *Pastoral Care Minister - Shared Ministry*  
\*The Reverend Lowell B. Johnson *Deacon - Shared Ministry, Spiritual Director*  
\*The Reverend Mary Beth Farrell *Priest - Shared Ministry Team, Vestry Chaplain*  
\*The Reverend Bryan Bliss *Priest - Shared Ministry Team*  
\*The Reverend Kent Rahm *Priest - Staff Chaplain*  
\*The Reverend Morris Goodwin Jr. *Part-time Deacon*  
\*The Reverend Clara Sanders – *Seminarian/Community Engagement Minister*  
\*Dr. Reverend Jay Phelan – *Theologian in Residence, Deployed*  
\*Dr. Andrew Stewart – *Theologian in Residence*  
\*Caitlin Childe-Archuleta – *Children's Worship Coordinator*  
\*Brian Myers – *Middle School Children's Coordinator*

### **Saint Mark's Vestry**

Gina Christ *Senior Warden* - [seniorwarden@ourcathedral.org](mailto:seniorwarden@ourcathedral.org)  
John Satterberg *Junior Warden* - [juniorwarden@ourcathedral.org](mailto:juniorwarden@ourcathedral.org)  
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