



# SAINT MARK'S

EPISCOPAL CATHEDRAL

Minneapolis



► The Second Sunday after Christmas  
January 4th, 2026 | 10:30am Rite II Choral Eucharist

# Welcome to Saint Mark's Episcopal Cathedral

*We are delighted that you are here with us today!*

## Every Sunday

Throughout the morning, **Fellowship** is offered in the Community Room and the **Cathedral Bookshop** is open until 1pm on the first level. **Docent Tours** are available after the 10:30am service, to learn about the history and art of your cathedral. Meet at the pulpit.

The **Nursery** is available from 10 am to 12 pm, and is located next to the Library. The most appropriate age for the nursery is between 6 months and 6 years, but we know that sometimes there will be exceptions. Want to volunteer to support this team? Any questions about Nursery? Please contact Kimberley Johnson at [kimberleydarnalljohnson@hotmail.com](mailto:kimberleydarnalljohnson@hotmail.com) .

**Children's Worship** - Children's Worship is available during the 10:30 service. This worship time is planned for children ages 3 – 6 years with a little "wiggle room" on either side of the age range.

It begins during the Gradual Hymn with gathering at the crossing in the Nave and a procession to the Library. Children will return during the exchange of the Peace.

**Livestream Note** - Please remember that our microphones are active during the prelude and postlude and conversations may be heard on the broadcast. And please, kindly consider those who would like to use this time to pray or enjoy the music.

## Accessibility and Security

- Our sound system is compatible with T-coil hearing aids. Hearing assist devices are at each door or ask an usher. Users of hearing aids need only touch the "telephone" setting on their hearing aid to clearly hear the spoken words.
- The elevator is located at the end of the Gallery Hall.
- Accessible parking is available on the Hennepin Avenue side of the building and in the main lot on Oak Grove St.
- Please keep all of your belongings with you.

## Connect with Us

We want to become acquainted with you! Scan the QR code, use the Connect Card in the pew back or visit our website, and share your contact information with us. We look forward to connecting.



## Saint Mark's Episcopal Cathedral Land Acknowledgement

*Humble yourselves before the Lord, and he will lift you up. (James 4:10).*

God calls each of us to demonstrate humility and to show compassion for all creation, in our thoughts and in our actions. Walking that path, we acknowledge the injustices that we and our ancestors have inflicted upon our Indigenous siblings.

We acknowledge especially the Dakota, Anishinaabe, and others whose land and homes were taken, land we now occupy in this cathedral. We commit to learning from our indigenous relatives and to turning what we learn into action as we strive for reconciliation and healing. May we always remember that the Earth does not belong to us; we belong to the Earth. We are all relatives. Help us to learn from our past mistakes and to be instruments of justice and peace for all.

## The Word of God

## Processional Hymn

90: It came upon the midnight clear

## Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be God's kingdom, now and for ever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria

William Mathias

1. Glo-ry to God in the high-est, and  
peace to his peo- ple on earth. 2. Lord God, heaven - ly King, al -  
mighty God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us:  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

### Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### The First Lesson

Jeremiah 31:7-14

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

The Word of the Lord.

**Thanks be to God.**

### Psalm 84:1-8 (the congregation sings the refrain)

**Refrain**

How dear to me is your dwell - ing, O Lord of hosts!

How dear to me is your dwelling, O Lord of hosts! My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God.

The sparrow has found her a house and the swallow a nest where she may lay her young: by the side of your altars, O Lord of hosts, my King and my God.

**Refrain**

Happy are they who dwell in your house! They will always be praising you.

Happy are the people whose strength is in you! Whose hearts are set on the pilgrims' way.

**Refrain**

Those who go through the desolate valley will find it a place of springs: for the early rains have covered it with pools of water.

They will climb from height to height: and the God of gods will reveal himself in Zion.

**Refrain**

Lord God of hosts, hear my prayer: hearken, O God of Jacob.

Behold our defender, O God: and look upon the face of your Anointed.

**Refrain**

The Second Lesson

Ephesians 1:3-6, 15-19a

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

The Word of the Lord.

**Thanks be to God.**

*Children's Worship – during the Gradual Hymn, a Ministry Leader will be at the Crossing Seal (in front of the steps) to Welcome and lead any children 6 years and younger to The Library for Children's worship. Accompanying adults may attend as well. They will return to the Nave during the Peace.*

Gradual Hymn

124: What star is this with beams so bright

The Gospel

Luke 2:41-52

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ**

The parents of Jesus went to Jerusalem every year for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was

obedient to them. His mother treasured all these things in her heart. And Jesus increased in wisdom and in years, and in divine and human favor.

The Gospel of the Lord.  
Praise to you, Lord Christ.

The Homily

The Reverend Timothy Kingsley

The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

The Prayers of the People

*Following each intercession:*

We pray to you, O Lord.  
Lord, hear our prayer.

The Presider concludes with the following:

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

### THE HOLY COMMUNION

*All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity. Your gift in this offering, or through a pledge commitment, automatic transfer or online, sustains and enriches our prayer, learning and community service. Your generosity is greatly appreciated.*



Offertory Anthem: In the bleak mid-winter

Harold Darke

In the bleak midwinter, frosty wind made moan,  
Earth stood hard as iron, water like a stone;  
Snow had fallen, snow on snow, snow on snow,  
In the bleak midwinter, long ago.

Our God, heaven cannot hold him, nor earth sustain;  
Heaven and earth shall flee away when he comes to reign:  
In the bleak midwinter a stable-place sufficed  
The Lord God Almighty, Jesus Christ.

Enough for Him, whom cherubin worship night and day,  
A breast full of milk, and a manger full of hay.  
Enough for Him, whom angels fall down before,  
The ox and ass and camel which adore.

What can I give him, poor as I am?  
If I were a shepherd, I would bring a lamb;  
If I were a wise man, I would do my part;  
Yet what I can I give Him, give my heart.

Offertory Hymn

480: When Jesus left his Father's throne (v.1)

**The Great Thanksgiving: Eucharistic Prayer B**

The Lord be with you.  
**And also with you.**  
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

William Mathias

The musical notation consists of six lines of music in G clef. The lyrics are as follows:

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of

your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

## Fraction Anthem

Gerald Near

Musical score for the Hymn 'Al - le - lu - ia'. The score consists of three staves of music in G major, 2/4 time. The lyrics are as follows:

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There - fore let us keep the feast.

The music features a mix of eighth and sixteenth notes, with several grace notes and fermatas. The vocal line is supported by a harmonic texture of sustained notes and chords.

## Communion of the People

---

*All seeking God are welcome at Christ's table.*

- *To receive communion with us, please receive the Bread in your open hands.*
- *Gluten Free is available at the station on the left (closer to the lectern, not on the seal); To receive the wine, assist the Chalice Bearer by using your hand to guide the base of the Chalice.*
- *To receive a blessing only, cross your arms over your chest as you come forward. Those wishing/ needing to receive communion at their seated location may request seated communion by speaking with an usher.*
- *You are also invited to receive prayers and the laying on of hands at the Enmegabbowb prayer station, located in the back of the church. You are always welcome to light a candle and pray on your own in this area as well.*

---

## Anthem at Communion: Bethlehem Down

Peter Warlock

'When he is King we will give him the King's gifts,  
Myrrh for its sweetness, and gold for a crown,  
Beautiful robes,' said the young girl to Joseph,  
Fair with her first-born on Bethlehem Down.

Bethlehem Down is full of the starlight -  
Winds for the spices, and stars for the gold,  
Mary for sleep, said for lullaby music  
Songs of a shepherd by Bethlehem fold.

When he is King they will clothe him in grave-sheets,  
Myrrh for embalming, and wood for a crown,  
He that lies now in the white arms of Mary,  
Sleeping so lightly on Bethlehem Down.

Here he has peace and a short while for dreaming,  
Close huddled oxen to keep him from cold,  
Mary for love, and for lullaby music  
Songs of a shepherd by Bethlehem fold.

## Hymns at Communion

115: What child is this

324: Let all mortal flesh keep silence

## The Sending Forth of Eucharistic Visitors (occasional)

We send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ.

**May you carry the prayers of all of us as you take this Sacrament of Christ's presence.**

## The Postcommunion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

## The Blessing

### Recessional Hymn

98: Unto us a boy is born!

## The Dismissal

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude: Carillon

Louis Vierne

## Memorials

The flowers on the High Altar are given by the Altar Guild



# SAINT MARK'S

## EPISCOPAL CATHEDRAL

Minneapolis

*The Most Reverend Sean Rowe Presiding Bishop and Primate of The Episcopal Church  
The Right Reverend Craig Loya Bishop of the Episcopal Church in Minnesota*

### ***Cathedral Ministry Team***

The Reverend Tim Kingsley *Priest - Cathedral Provost*  
The Reverend Neptali Rodriguez *Priest - Part-time Associate for Misionero Hispano*  
Raymond Johnston *Canon Musician*  
Mary Lusk *Canon Community Developer*  
Tina Kraby *Campus Services & Welcome Center Supervisor*  
The Reverend Terry M. Erickson *Deacon & Part-time Sacristan*

\*Non Stipendiary Ministry Team Members

\*Dr. Helen E. Hansen *Pastoral Care Minister - Shared Ministry*  
\*The Reverend Lowell B. Johnson *Deacon - Shared Ministry, Spiritual Director*  
\*The Reverend Mary Beth Farrell *Priest - Shared Ministry Team, Vestry Chaplain*  
\*The Reverend Bryan Bliss *Priest - Shared Ministry Team*  
\*The Reverend Kent Rahm *Priest - Staff Chaplain*  
\*The Reverend Morris Goodwin Jr. *Part-time Deacon*  
\*The Reverend Clara Sanders - *Seminarian/Community Engagement Minister*  
\*Dr. Reverend Jay Phelan - *Theologian in Residence, Deployed*  
\*Dr. Andrew Stewart - *Theologian in Residence*  
\*Caitlin Childe-Archuleta - *Children's Worship Coordinator*  
\*Brian Myers - *Middle School Children's Coordinator*

### ***Saint Mark's Vestry***

Gina Christ *Senior Warden* - seniorwarden@ourcathedral.org  
John Satterberg *Junior Warden* - juniorwarden@ourcathedral.org  
Brian Myers *Treasurer* - treasurer@ourcathedral.org  
Michelle Mandrich *Clerk* - clerk@ourcathedral.org  
Esther Agbaje *Governance* - council@ourcathedral.org  
Rachel Babbitt *Send* - council@ourcathedral.org  
Jacob Buchen *Finance* - council@ourcathedral.org  
Mike Shepherd *Stewardship* - council@ourcathedral.org  
Brandon Lorge *Transform* - council@ourcathedral.org  
Joe Ward *Property* - council@ourcathedral.org  
Open *Gather* - [council@ourcathedral.org](mailto:council@ourcathedral.org)  
Vivien Smith - *At Large, Interim* - council@ourcathedral.org

*Subscribe to our email news & updates @ ourcathedral.org*

*Follow us on our official Facebook page @SaintMarksEpiscopalCathedral and on Instagram @stmarksmpls.*

519 OAK GROVE STREET • MINNEAPOLIS, MN 55403 • 612 870 7800 • OURCATHEDRAL.ORG