



# SAINT MARK'S

EPISCOPAL CATHEDRAL

*Minneapolis*



► The Third Sunday after the Epiphany  
January 25<sup>th</sup>, 2026 | 10:00am Rite II Choral Eucharist

# Welcome to Saint Mark's Episcopal Cathedral

*We are delighted that you are here with us today!*

## Every Sunday

Throughout the morning, **Fellowship** is offered in the Community Room and the **Cathedral Bookshop** is open until 1pm on the first level. **Docent Tours** are available after the 10:30am service, to learn about the history and art of your cathedral. Meet at the pulpit.

The **Nursery** is available from 10 am to 12 pm, and is located next to the Library. The most appropriate age for the nursery is between 6 months and 6 years, but we know that sometimes there will be exceptions. Want to volunteer to support this team? Any questions about Nursery? Please contact Kimberley Johnson at [kimberleydarnalljohnson@hotmail.com](mailto:kimberleydarnalljohnson@hotmail.com) .

**Children's Worship** - Children's Worship is available during the 10:30 service. This worship time is planned for children ages 3 – 6 years with a little "wiggle room" on either side of the age range.

It begins during the Gradual Hymn with gathering at the crossing in the Nave and a procession to the Library. Children will return during the exchange of the Peace.

**Livestream Note** - Please remember that our microphones are active during the prelude and postlude and conversations may be heard on the broadcast. And please, kindly consider those who would like to use this time to pray or enjoy the music.

## Accessibility and Security

- Our sound system is compatible with T-coil hearing aids. Hearing assist devices are at each door or ask an usher. Users of hearing aids need only touch the "telephone" setting on their hearing aid to clearly hear the spoken words.
- The elevator is located at the end of the Gallery Hall.
- Accessible parking is available on the Hennepin Avenue side of the building and in the main lot on Oak Grove St.
- Please keep all of your belongings with you.

## Connect with Us

We want to become acquainted with you! Scan the QR code, use the Connect Card in the pew back or visit our website, and share your contact information with us. We look forward to connecting.



Connect

## Saint Mark's Episcopal Cathedral Land Acknowledgement

*Humble yourselves before the Lord, and he will lift you up. (James 4:10).*

God calls each of us to demonstrate humility and to show compassion for all creation, in our thoughts and in our actions. Walking that path, we acknowledge the injustices that we and our ancestors have inflicted upon our Indigenous siblings.

We acknowledge especially the Dakota, Anishinaabe, and others whose land and homes were taken, land we now occupy in this cathedral. We commit to learning from our indigenous relatives and to turning what we learn into action as we strive for reconciliation and healing. May we always remember that the Earth does not belong to us; we belong to the Earth. We are all relatives. Help us to learn from our past mistakes and to be instruments of justice and peace for all.

## The Word of God

## Processional Hymn

381: Thy strong word did cleave the darkness

## Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria

William Mathias

1. Glory to God in the highest, and  
peace to his people on earth. 2. Lord God, heavenly King, al -  
mighty God and Father, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;

5. you are seated at the right hand of the Father: receive our prayer.

6. For you alone are the Holy One, you alone are the Lord.

7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The First Lesson

Isaiah 9:1-4

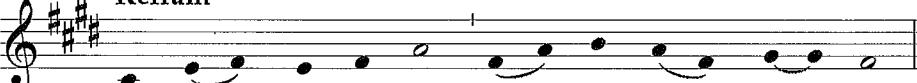
There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord.

**Thanks be to God.**

Psalm 27:1, 5-13 (*the congregation sings the refrain*)

**Refrain**



The Lord is my light and my sal - va - tion.

One thing have I asked of the Lord; one thing I seek: that I may dwell in the house of the Lord all the days of my life;

To behold the fair beauty of the Lord: and to seek him in his temple.

**Refrain**

For in the day of trouble he shall keep me safe in his shelter: he shall hide me in the secrecy of his dwelling and set me high upon a rock.

Even now he lifts up my head: above my enemies round about me.

**Refrain**

Therefore I will offer in his dwelling an oblation with sounds of great gladness: I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call: have mercy on me and answer me.

**Refrain**

You speak in my heart and say, "Seek my face.": Your face, Lord, will I seek.

Hide not your face from me: nor turn away your servant in displeasure.

You have been my helper, cast me not away: do not forsake me, O God of my salvation.

**Refrain**

The Second Lesson

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

Thanks be to God.

Gradual Hymn

126: The people who in darkness walked

*Children's Worship – during the Gradual Hymn, a Ministry Leader will be at the Crossing Seal (in front of the steps) to Welcome and lead any children 6 years and younger to The Library for Children's worship. Accompanying adults may attend as well. They will return to the Nave during the Peace.*

The Gospel

Matthew 4:12-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

The Homily

The Reverend Terry Erickson

The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

*Following each intercession:*

Lord, in your mercy  
**Hear our prayer.**

*The Presider concludes with the following:*

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. Amen.

### Commissioning of Lay Ministers

### The Peace

Presider: The peace of the Lord be always with you.  
People: **And also with you.**

### Announcements

## THE HOLY COMMUNION

*All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity. Your gift in this offering, or through a pledge commitment, automatic transfer or online, sustains and enriches our prayer, learning and community service. Your generosity is greatly appreciated.*



2026 Giving

### Offertory Anthem: Thou wilt keep him

Samuel Sebastian Wesley

Thou wilt keep him in perfect peace, whose mind is stayed on thee.  
The darkness is no darkness with Thee, but the night is as clear as the day.  
The darkness and the light to Thee are both alike.  
God is light, and in Him is no darkness at all.  
O let my soul live and it shall praise Thee,  
For Thine is the kingdom, the power and the glory, for evermore.  
Thou wilt keep him in perfect peace, whose mind is stayed on thee.

## Offertory Hymn

537: Christ for the world we sing! (verse 1)

## The Great Thanksgiving: Eucharistic Prayer B

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

William Mathias

The musical notation consists of five staves of music in G clef, common time. The lyrics are as follows:

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

#### The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### The Breaking of the Bread

## Fraction Anthem

Gerald Near

## Communion of the People

---

*All seeking God are welcome at Christ's table.*

- To receive communion with us, please receive the Bread in your open hands.
- Gluten Free is available at the station on the left (closer to the lectern, not on the seal); To receive the wine, assist the Chalice Bearer by using your hand to guide the base of the Chalice.
- To receive a blessing only, cross your arms over your chest as you come forward. Those wishing/ needing to receive communion at their seated location may request seated communion by speaking with an usher.
- You are also invited to receive prayers and the laying on of hands at the Enmegabbowh prayer station, located in the back of the church. You are always welcome to light a candle and pray on your own in this area as well.

---

## Anthem at Communion: O for a closer walk with God

Charles Villiers Stanford

O for a closer walk with God, a calm and heavenly frame;  
A light to shine upon the road that leads me to the Lamb!

Return, O holy Dove, return! Sweet messenger of rest;  
I hate the sins that made thee mourn, and drove thee from my breast.

So shall my walk be close with God, calm and serene my frame;  
So purer light shall mark the road that leads me to the Lamb.

## Hymns at Communion

653: Dear Lord and Father of mankind

318: Here, O my Lord, I see thee face to face

### The Sending Forth of Eucharistic Visitors (occasional)

We send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ.

**May you carry the prayers of all of us as you take this Sacrament of Christ's presence.**

### The Postcommunion Prayer

**God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

### The Blessing

#### Recessional Hymn

390: Praise to the Lord, the Almighty

### The Dismissal

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

### Postlude: Choral Song

S.S. Wesley

### Memorials

The flowers on the High Altar are In Memory of the DeHaven Family



# SAINT MARK'S

## EPISCOPAL CATHEDRAL

Minneapolis

*The Most Reverend Sean Rowe Presiding Bishop and Primate of The Episcopal Church  
The Right Reverend Craig Loya Bishop of the Episcopal Church in Minnesota*

### ***Cathedral Ministry Team***

The Reverend Tim Kingsley *Priest - Cathedral Provost*  
The Reverend Neptali Rodriguez *Priest - Part-time Associate for Misionero Hispano*  
Raymond Johnston *Canon Musician*  
Mary Lusk *Canon Community Developer*  
Tina Kraby *Campus Services & Welcome Center Supervisor*  
The Reverend Terry M. Erickson *Deacon & Part-time Sacristan*

\*Non Stipendiary Ministry Team Members

\*Dr. Helen E. Hansen *Pastoral Care Minister - Shared Ministry*  
\*The Reverend Lowell B. Johnson *Deacon - Shared Ministry, Spiritual Director*  
\*The Reverend Mary Beth Farrell *Priest - Shared Ministry Team, Vestry Chaplain*  
\*The Reverend Bryan Bliss *Priest - Shared Ministry Team*  
\*The Reverend Kent Rahm *Priest - Staff Chaplain*  
\*The Reverend Morris Goodwin Jr. *Part-time Deacon*  
\*The Reverend Clara Sanders - *Seminarian/Community Engagement Minister*  
\*Dr. Reverend Jay Phelan - *Theologian in Residence, Deployed*  
\*Dr. Andrew Stewart - *Theologian in Residence*  
\*Caitlin Childe-Archuleta - *Children's Worship Coordinator*  
\*Brian Myers - *Middle School Children's Coordinator*

### ***Saint Mark's Vestry***

Gina Christ *Senior Warden* - seniorwarden@ourcathedral.org

John Satterberg *Junior Warden* - juniorwarden@ourcathedral.org

Brian Myers *Treasurer* - treasurer@ourcathedral.org

Michelle Mandrich *Clerk* - clerk@ourcathedral.org

Esther Agbaje *Governance* - council@ourcathedral.org

Rachel Babbitt *Send* - council@ourcathedral.org

Jacob Buchen *Finance* - council@ourcathedral.org

Mike Shepherd *Stewardship* - council@ourcathedral.org

Brandon Lorge *Transform* - council@ourcathedral.org

Joe Ward *Property* - council@ourcathedral.org

Open *Gather* - [council@ourcathedral.org](mailto:council@ourcathedral.org)

Vivien Smith - *At Large, Interim* - council@ourcathedral.org

*Subscribe to our email news & updates @ ourcathedral.org*

*Follow us on our official Facebook page @SaintMarksEpiscopalCathedral. and on Instagram @stmarksmpls.*

**519 OAK GROVE STREET • MINNEAPOLIS, MN 55403 • 612 870 7800 • OURCATHEDRAL.ORG**