



# SAINT MARK'S

EPISCOPAL CATHEDRAL

*Minneapolis*



◆ The Last Sunday after the Epiphany  
February 15, 2026 | 10:30am Rite II Choral Eucharist



---

# Welcome to Saint Mark's Episcopal Cathedral

*We are delighted that you are here with us today!*

## Every Sunday

Throughout the morning, **Fellowship** is offered in the Community Room and the **Cathedral Bookshop** is open until 1pm on the first level. **Docent Tours** are available after the 10:30am service, to learn about the history and art of your cathedral. Meet at the pulpit.

The **Nursery** is available from 10 am to 12 pm, and is located next to the Library. The most appropriate age for the nursery is between 6 months and 6 years, but we know that sometimes there will be exceptions. Want to volunteer to support this team? Any questions about Nursery? Please contact Kimberley Johnson at [kimberleydarnalljohnson@hotmail.com](mailto:kimberleydarnalljohnson@hotmail.com).

**Children's Worship** - Children's Worship is available during the 10:30 service. This worship time is planned for children ages 3 – 6 years with a little "wiggle room" on either side of the age range.

It begins during the Gradual Hymn with gathering at the crossing in the Nave and a procession to the Library. Children will return during the exchange of the Peace.

**Livestream Note** - Please remember that our microphones are active during the prelude and postlude and conversations may be heard on the broadcast. And please, kindly consider those who would like to use this time to pray or enjoy the music.

## Accessibility and Security

- Our sound system is compatible with T-coil hearing aids. Hearing assist devices are at each door or ask an usher. Users of hearing aids need only touch the "telephone" setting on their hearing aid to clearly hear the spoken words.
- The elevator is located at the end of the Gallery Hall.
- Accessible parking is available on the Hennepin Avenue side of the building and in the main lot on Oak Grove St.
- Please keep all of your belongings with you.

## Connect with Us

We want to become acquainted with you! Scan the QR code, use the Connect Card in the pew back or visit our website, and share your contact information with us. We look forward to connecting.



## Saint Mark's Episcopal Cathedral Land Acknowledgement

*Humble yourselves before the Lord, and he will lift you up. (James 4:10).*

God calls each of us to demonstrate humility and to show compassion for all creation, in our thoughts and in our actions. Walking that path, we acknowledge the injustices that we and our ancestors have inflicted upon our Indigenous siblings.

We acknowledge especially the Dakota, Anishinaabe, and others whose land and homes were taken, land we now occupy in this cathedral. We commit to learning from our indigenous relatives and to turning what we learn into action as we strive for reconciliation and healing. May we always remember that the Earth does not belong to us; we belong to the Earth. We are all relatives. Help us to learn from our past mistakes and to be instruments of justice and peace for all.

---

## The Word of God

## Processional Hymn

135: Songs of thankfulness and praise

## Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

## Collect for Purity

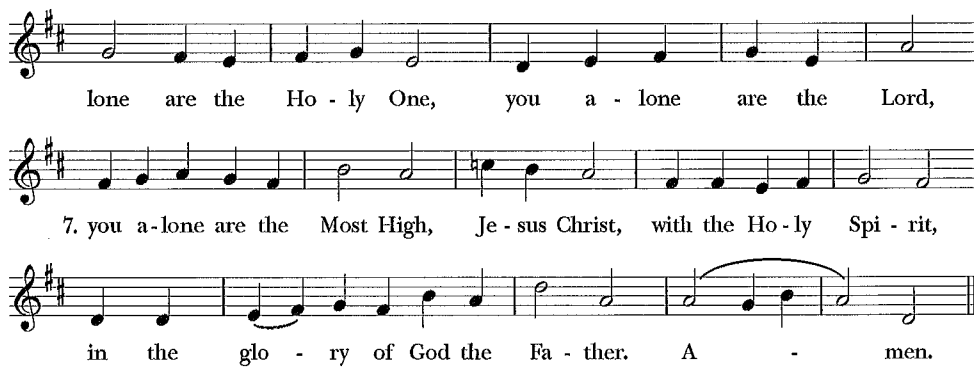
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria

Gerald Near



1. Glo - ry to God in the high - est, — and peace to his peo-ple on earth. 2. Lord God, hea-ven - ly King, al-might-y God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us; 5. you are seat-ed at the right hand of the Fa - ther: — re - ceive our prayer. 6. For you a -



## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson

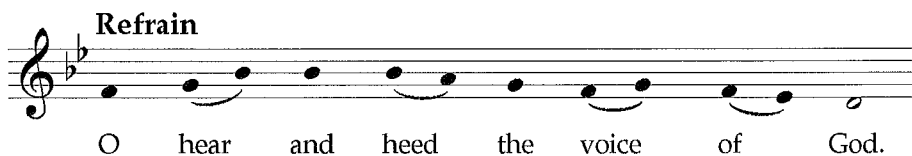
Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

**Thanks be to God.**

## Psalms 2 (the congregation sings the refrain)



Why are the nations in an uproar? Why do the peoples mutter empty threats?

Why do the kings of the earth rise up in revolt, and the princes plot together: against the Lord and against his Anointed?

"Let us break their yoke," they say: "let us cast off their bonds from us."

**Refrain**

He whose throne is in heaven is laughing; the Lord has them in derision.  
Then he speaks to them in his wrath: and his rage fills them with terror.  
“I myself have set my king: upon my holy hill of Zion.”

**Refrain**

Let me announce the decree of the Lord: he said to me, “You are my Son; this day have I begotten you.  
Ask of me, and I will give you the nations for your inheritance: and the ends of the earth for your possession.  
You shall crush them with an iron rod: and shatter them like a piece of pottery.”

**Refrain**

And now, you kings, be wise: be warned, you rulers of the earth.  
Submit to the Lord with fear: and with trembling bow before him;  
Lest he be angry and you perish: for his wrath is quickly kindled.  
Happy are they all: who take refuge in him!

**Refrain**

The Second Lesson

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

Thanks be to God.

Gradual Hymn

137: O wondrous type! O vision fair

*Children’s Worship – during the Gradual Hymn, a Ministry Leader will be at the Crossing Seal (in front of the steps) to Welcome and lead any children 6 years and younger to The Library for Children’s worship. Accompanying adults may attend as well. They will return to the Nave during the Peace.*

*Follow the Alleluia banner as our tradition suggests that we bury the Alleluias during Lent.*

The Gospel

Matthew 17:1-9

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.”

And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Homily

The Reverend Kent Rahm

The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*Following each intercession:*

Lord, in your mercy  
**Hear our prayer.**

*The Presider concludes with the following:*

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

## Announcements

### THE HOLY COMMUNION

*All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity. Your gift in this offering, or through a pledge commitment, automatic transfer or online, sustains and enriches our prayer, learning and community service. Your generosity is greatly appreciated.*



2028 Giving

## Offertory Anthem: Lumen de Lumine

Gerald Near

Lumen de lumine, light from light, behold and be radiant.

From the dwelling place of light, summoned from its velvet home.  
Rising shines the Star in night, Light no dark can overcome.

Rise, O Star, and clear our eyes; world and need lie dim concealed;  
Rend the dark of inward skies; shine, and all shall be revealed.

Shine on us, O Glorious Christ, Light from light and bright with grace;  
Radiant now, your people rise glory shining from each face.

Now we shall radiant be like stars for ever, lumen de lumine,  
Ever and ever. Light from light.

## Offertory Hymn

126: The people who in darkness walked (verse 1)

## The Great Thanksgiving: Eucharistic Prayer B

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give God our thanks and praise.**

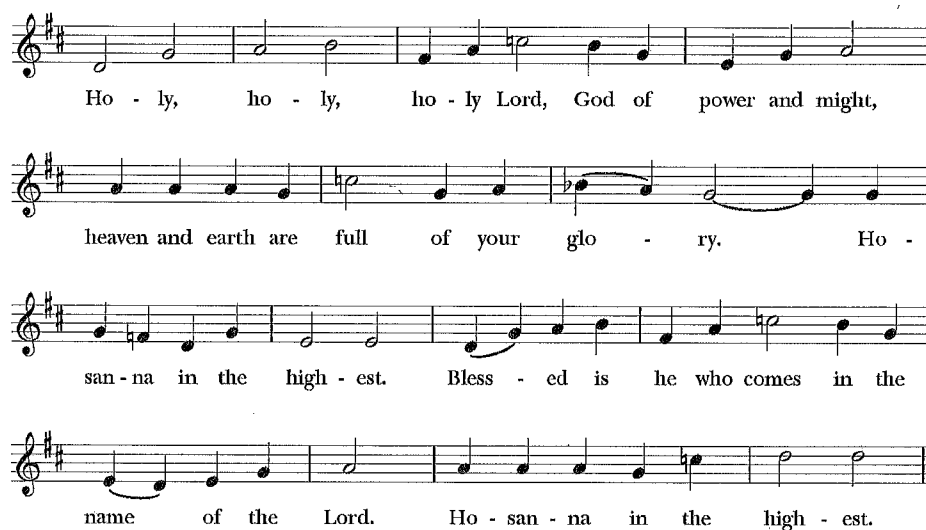
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Gerald Near



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.



We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

### The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

### Fraction Anthem

Gerald Near

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Communion of the People

---

*All seeking God are welcome at Christ's table.*

- *To receive communion with us, please receive the Bread in your open hands.*
  - *Gluten Free is available at the station on the left (closer to the lectern, not on the seal); To receive the wine, assist the Chalice Bearer by using your hand to guide the base of the Chalice.*
  - *To receive a blessing only, cross your arms over your chest as you come forward. Those wishing/ needing to receive communion at their seated location may request seated communion by speaking with an usher.*
  - *You are also invited to receive prayers and the laying on of hands at the Enmegabowh prayer station, located in the back of the church. You are always welcome to light a candle and pray on your own in this area as well.*
- 

### Anthem at Communion: O salutaris

Pierre Villette

O saving Victim, opening wide  
The gate of heaven to us below;  
Our foes press on from every side;  
Thine aid supply, Thy strength bestow.

To Thy great Name be endless praise,  
Immortal Godhead, One in Three!  
O grant us endless length of days  
in our true native land with thee. Amen.

### Hymns at Communion

337: And now, O Father, mindful of the love  
334: Praise the Lord, rise up rejoicing

### The Sending Forth of Eucharistic Visitors (occasional)

We send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ.

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

### The Postcommunion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Recessional Hymn

618: Ye watchers and ye holy ones

The Dismissal

Deacon: Let us go forth in the name of Christ.

**People: Thanks be to God.**

Postlude: Carillon-Sortie

Henri Mulet

### **Memorials**

The flowers on the High Altar are given by the Altar Guild



# SAINT MARK'S

## EPISCOPAL CATHEDRAL

Minneapolis

*The Most Reverend Sean Rowe Presiding Bishop and Primate of The Episcopal Church*  
*The Right Reverend Craig Loya Bishop of the Episcopal Church in Minnesota*

### ***Cathedral Ministry Team***

The Reverend Tim Kingsley Priest - Cathedral Provost

The Reverend Neptali Rodriguez Priest - Part-time Associate for Misionero Hispano

Raymond Johnston Canon Musician

Mary Lusk Canon Community Developer

Tina Kraby Campus Services & Welcome Center Supervisor

The Reverend Terry M. Erickson Deacon & Part-time Sacristan

### ***Non Stipendiary and Lay Ministers***

Dr. Helen E. Hansen Pastoral Care Minister - Shared Ministry

The Reverend Lowell B. Johnson Shared Ministry, Spiritual Director

The Reverend Mary Beth Farrell Priest - Shared Ministry Team, Vestry Chaplain

The Reverend Bryan Bliss Priest - Shared Ministry Team

The Reverend Kent Rahm Priest - Staff Chaplain

The Reverend Morris Goodwin Jr. Part-time Deacon

The Reverend Clara Sanders - Curate/Community Engagement Minister

Dr. Reverend Jay Phelan - Theologian in Residence, Deployed

Dr. Andrew Stewart - Theologian in Residence

Caitlin Childe-Archuleta - Children's Worship Coordinator

Brian Myers - Middle School Children's Coordinator

Kimberley Johnson - Gather

Emmanuel Wilson - Gather

Joan Olson - Transform

Michaela Johnson - Send

### ***Saint Mark's Executive Team***

The Reverend Tim Kingsley Priest - Cathedral Provost

Mike Shepherd Senior Warden - [seniorwarden@ourcathedral.org](mailto:seniorwarden@ourcathedral.org)

Rachel Babbitt Junior Warden - [juniorwarden@ourcathedral.org](mailto:juniorwarden@ourcathedral.org)

Janet Balej Treasurer - [treasurer@ourcathedral.org](mailto:treasurer@ourcathedral.org)

Michelle Mandrich Clerk - [clerk@ourcathedral.org](mailto:clerk@ourcathedral.org)

### ***Saint Mark's Vestry***

Brandon Lorge - At Large

Jacob Buchen - At Large

Joe Ward - At Large

Paul Anton - At Large

Vivien Smith - At Large

*Subscribe to our email news & updates @ [ourcathedral.org](http://ourcathedral.org)*

*Follow us on our official Facebook page @SaintMarksEpiscopalCathedral. and on Instagram @stmarksmpis.*

519 OAK GROVE STREET • MINNEAPOLIS, MN 55403 • 612 870 7800 • [OURCATHEDRAL.ORG](http://OURCATHEDRAL.ORG)