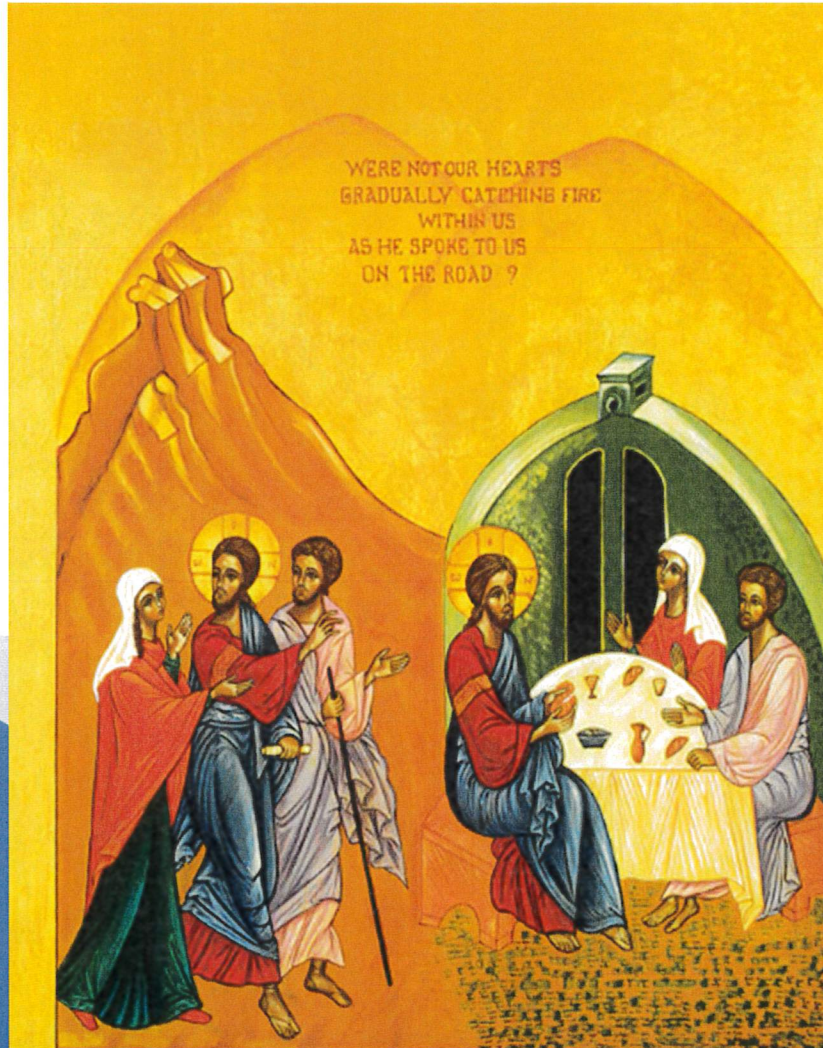




SAINT MARK'S

EPISCOPAL CATHEDRAL

— *Minneapolis* —



◆ Third Sunday of Easter
April 19, 2026 | 10:30am Rite II Choral Eucharist

Welcome to Saint Mark's Episcopal Cathedral

We are delighted that you are here with us today!

Every Sunday

Throughout the morning, **Fellowship** is offered in the Community Room and the **Cathedral Bookshop** is open until 1pm on the first level. **Docent Tours** are available after the 10:30am service, to learn about the history and art of your cathedral. Meet at the pulpit.

The **Nursery** is available from 10 am to 12 pm, and is located next to the Library. The most appropriate age for the nursery is between 6 months and 6 years, but we know that sometimes there will be exceptions. Want to volunteer to support this team? Any questions about Nursery? Please contact Kimberley Johnson at kimberleydarnalljohnson@hotmail.com.

Children's Worship - Children's Worship is available during the 10:30 service. This worship time is planned for children ages 3 - 6 years with a little "wobble room" on either side of the age range.

It begins during the Gradual Hymn with gathering at the crossing in the Nave and a procession to the Library. Children will return during the exchange of the Peace.

Livestream Note - Please remember that our microphones are active during the prelude and postlude and conversations may be heard on the broadcast. And please, kindly consider those who would like to use this time to pray or enjoy the music.

Accessibility and Security

- Our sound system is compatible with T-coil hearing aids. Hearing assist devices are at each door or ask an usher. Users of hearing aids need only touch the "telephone" setting on their hearing aid to clearly hear the spoken words.
- The elevator is located at the end of the Gallery Hall.
- Accessible parking is available in the main lot on Oak Grove St.
- Please keep all of your belongings with you.

Connect with Us

We want to become acquainted with you! Scan the QR code, use the Connect Card in the pew back or visit our website, and share your contact information with us. We look forward to connecting.



Connect

Saint Mark's Episcopal Cathedral Land Acknowledgement

Humble yourselves before the Lord, and he will lift you up. (James 4:10).

God calls each of us to demonstrate humility and to show compassion for all creation, in our thoughts and in our actions. Walking that path, we acknowledge the injustices that we and our ancestors have inflicted upon our Indigenous siblings.

We acknowledge especially the Dakota, Anishinaabe, and others whose land and homes were taken, and we now occupy in this cathedral. We commit to learning from our indigenous relatives and to turning what we learn into action as we strive for reconciliation and healing. May we always remember that the Earth does not belong to us; we belong to the Earth. We are all relatives. Help us to learn from our past mistakes and to be instruments of justice and peace for all.

THE WORD OF GOD

Processional Hymn

174: At the Lamb's high feast we sing

Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: Hymnal S279

Gerald Near

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Acts 2:14a, 36-41

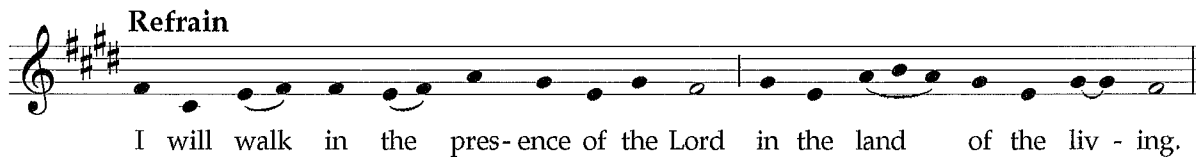
Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

Thanks be to God.

Psalm 116:1-3, 10-17 (*the congregation sings the refrain*)



I love the Lord, because he has heard the voice of my supplication: because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me; the grip of the grave took hold of me: I came to grief and sorrow.

Then I called upon the Name of the Lord: "O Lord, I pray you, save my life."

How shall I repay the Lord: for all the good things he has done for me?

I will lift up the cup of salvation: and call upon the Name of the Lord.

I will fulfill my vows to the Lord: in the presence of all his people.

Precious in the sight of the Lord: is the death of his servants.

O Lord, I am your servant: I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving: and call upon the Name of the Lord.

I will fulfill my vows to the Lord: in the presence of all his people.

In the courts of the Lord's house: in the midst of you, O Jerusalem. Hallelujah!

Refrain

The Second Lesson

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

Thanks be to God.

Children's Worship – during the Gradual Hymn, a Ministry Leader will be at the Crossing Seal (in front of the steps) to Welcome and lead any children 6 years and younger to The Library for Children's worship. Accompanying adults may attend as well. They will return to the Nave during the Peace.

Gradual Hymn

194: Jesus lives!

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

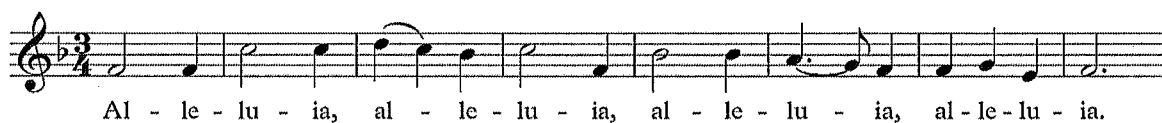
As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

Praise to you, Lord Christ.

Alleluia

R. Johnston



The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Following each intercession:
**Risen Lord,
Hear our prayer.**

The Presider concludes with the following:

O Lord our God, accept the fervent prayers of your people. In the multitude of your mercies look with compassion upon us and all who turn to you for help. For you are gracious, O lover of souls, and to you we give glory now and forever. **Amen.**

The Peace

The peace of the risen Christ be always with you.
And also with you.

Offertory Sentence

All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity. Your gift in this offering, or through a pledge commitment, automatic transfer or online, sustains and enriches our prayer, learning and community service. Your generosity is greatly appreciated.



THE HOLY COMMUNION

Offertory Anthem: Set me as a seal

William Walton

Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death;
many waters cannot quench love, neither can the floods drown it.
Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death.

All rise in body or spirit as the ushers come forward

Offertory Hymn

209: We walk by faith, and not by sight (verse 1)

The Great Thanksgiving: Eucharistic Prayer B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Hymnal S130

Franz Schubert

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem: Hymnal S167

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

Anthem at Communion: Tantum ergo

Louis Vierne

Therefore we, before him bending, this great Sacrament revere;
Types and shadows have their ending, for the new rite is here;
Faith, our outward sense befriending, makes the inward vision clear.

Glory let us give, and blessing to the Father and the Son;
Honor, might, and praise addressing, while eternal ages run;
Ever too his love confessing, who from both, with both is one. Amen.

Hymns at Communion

341: For the bread which you have broken

337: And now, O Father, mindful of the love

The Postcommunion Prayer

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Easter Blessing

May the God of peace, who brought from the dead our Lord Jesus Christ, the great shepherd of the sheep, through the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Recessional Hymn

492: Sing, ye faithful

The Dismissal

Gospeller: Alleluia, alleluia. Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia, alleluia.**

Postlude: Joie et Clarté

Olivier Messiaen



APRIL 19 | 2:30PM
LUX STRING QUARTET



MAY 3 | 2:30PM
MARIA JETTE



SPRING MUSIC CONCERTS

Join us for the spring concerts in our 2025–2026 Concert Series! We are delighted to conclude this year’s series with performances by Lux String Quartet, Maria Jette, and our Season Finale featuring *Elijah* by Felix Mendelssohn at 7:30pm on May 30.

MAY 30 | 7:30PM
SEASON FINALE



The finale will showcase soloists Katie Boardman, Alyssa Anderson, Nicholas Chalmers, and Andrew Kane, joined by the Cathedral Choir, Choral Society, and Orchestra, under the direction of Raymond Johnston.

Tickets: \$25 for ages 13 and older Available at the door or by scanning the QR code.

519 Oak Grove Street | Minneapolis

ourcathedral.org



SAINT MARK'S

EPISCOPAL CATHEDRAL

Minneapolis

The Most Reverend Sean Rowe Presiding Bishop and Primate of The Episcopal Church
The Right Reverend Craig Loya Bishop of the Episcopal Church in Minnesota

Cathedral Ministry Team

The Reverend Tim Kingsley *Priest - Cathedral Provost*
The Reverend Neptali Rodriguez *Priest - Part-time Associate for Misionero Hispano*
Raymond Johnston *Canon Musician*
Mary Lusk *Canon Community Developer*
Tina Kraby *Campus Services & Welcome Center Supervisor*

Non Stipendiary and Lay Ministers

Dr. Helen E. Hansen *Pastoral Care Minister - Shared Ministry*
The Reverend Lowell B. Johnson *Shared Ministry, Spiritual Director*
The Reverend Mary Beth Farrell *Priest - Shared Ministry Team, Vestry Chaplain*
The Reverend Bryan Bliss *Priest - Shared Ministry Team*
The Reverend Kent Rahm *Priest - Staff Chaplain*
The Reverend Morris Goodwin Jr. *Part-time Deacon*
The Reverend Clara Sanders – *Curate/Community Engagement Minister*
Reverend Dr. Jay Phelan – *Theologian in Residence*
Dr. Andrew Stewart – *Theologian in Residence*
Caitlin Childe-Archuleta – *Children's Worship Coordinator*
Kimberley Johnson - *Gather*
Emmanuel Wilson - *Gather*
Joan Olson - *Transform*
Michaela Johnson - *Send*

Saint Mark's Executive Team

The Reverend Tim Kingsley *Priest - Cathedral Provost*
Mike Shepherd *Senior Warden* - seniorwarden@ourcathedral.org
Rachel Babbit *Junior Warden* - juniorwarden@ourcathedral.org
Janet Balej *Treasurer* - treasurer@ourcathedral.org
Michelle Mandrich *Clerk* – clerk@ourcathedral.org

Saint Mark's Vestry

Brandon Lorge – *Chair, Governance Committee*
Jacob Buchen – *Chair, Finance Committee*
Joe Ward – *Chair, Property Committee*
Paul Anton – *Liaison to Cathedral Foundation*
Vivien Smith – *Member At Large*

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