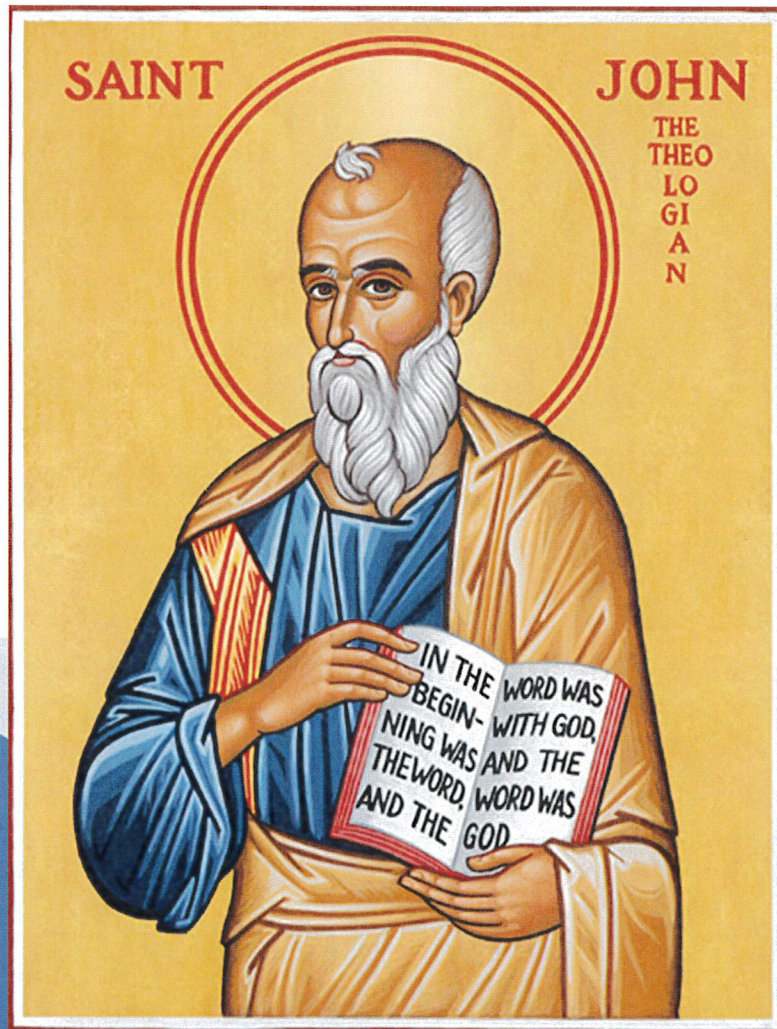




SAINT MARK'S

EPISCOPAL CATHEDRAL

— *Minneapolis* —



◆ Sixth Sunday of Easter

May 10, 2026 | 10:30am Rite II Choral Eucharist

Welcome to Saint Mark's Episcopal Cathedral

We are delighted that you are here with us today!

Every Sunday

Throughout the morning, **Fellowship** is offered in the Community Room and the **Cathedral Bookshop** is open until 1pm on the first level. **Docent Tours** are available after the 10:30am service, to learn about the history and art of your cathedral. Meet at the pulpit.

The **Nursery** is available from 10 am to 12 pm, and is located next to the Library. The most appropriate age for the nursery is between 6 months and 6 years, but we know that sometimes there will be exceptions. Want to volunteer to support this team? Any questions about Nursery? Please contact Kimberley Johnson at kimberleydarnalljohnson@hotmail.com.

Children's Worship - Children's Worship is available during the 10:30 service. This worship time is planned for children ages 3 – 6 years with a little "wiggle room" on either side of the age range.

It begins during the Gradual Hymn with gathering at the crossing in the Nave and a procession to the Library. Children will return during the exchange of the Peace.

Livestream Note - Please remember that our microphones are active during the prelude and postlude and conversations may be heard on the broadcast. And please, kindly consider those who would like to use this time to pray or enjoy the music.

Accessibility and Security

- Our sound system is compatible with T-coil hearing aids. Hearing assist devices are at each door or ask an usher. Users of hearing aids need only touch the "telephone" setting on their hearing aid to clearly hear the spoken words.
- The elevator is located at the end of the Gallery Hall.
- Accessible parking is available in the main lot on Oak Grove St.
- Please keep all of your belongings with you.

Connect with Us

We want to become acquainted with you! Scan the QR code, use the Connect Card in the pew back or visit our website, and share your contact information with us. We look forward to connecting.



Connect

Saint Mark's Episcopal Cathedral Land Acknowledgement

Humble yourselves before the Lord, and he will lift you up. (James 4:10).

God calls each of us to demonstrate humility and to show compassion for all creation, in our thoughts and in our actions. Walking that path, we acknowledge the injustices that we and our ancestors have inflicted upon our Indigenous siblings.

We acknowledge especially the Dakota, Anishinaabe, and others whose land and homes were taken, land we now occupy in this cathedral. We commit to learning from our indigenous relatives and to turning what we learn into action as we strive for reconciliation and healing. May we always remember that the Earth does not belong to us; we belong to the Earth. We are all relatives. Help us to learn from our past mistakes and to be instruments of justice and peace for all.

THE WORD OF GOD

Processional Hymn

410: Praise, my soul, the King of heaven

Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: Hymnal S280

Robert Powell

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Acts 17:22-31

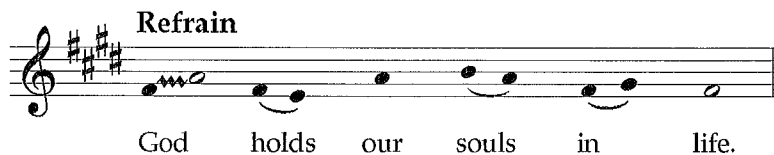
Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him— though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world

judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

The Word of the Lord.

Thanks be to God.

Psalm 66: 7-18 (*the congregation sings the refrain*)



Bless our God, you peoples: make the voice of his praise to be heard;
Who holds our souls in life: and will not allow our feet to slip.
For you, O God, have proved us: you have tried us just as silver is tried.
You brought us into the snare: you laid heavy burdens upon our backs.
You let enemies ride over our heads; we went through fire and water: but you brought us out into a place of refreshment.

I will enter your house with burnt-offerings and will pay you my vows: which I promised with my lips and spoke with my mouth when I was in trouble.

I will offer you sacrifices of fat beasts with the smoke of rams: I will give you oxen and goats.

Come and listen, all you who fear God: and I will tell you what he has done for me.

I called out to him with my mouth: and his praise was on my tongue.

If I had found evil in my heart: the Lord would not have heard me.

But in truth God has heard me: he has attended to the voice of my prayer.

Blessed be God, who has not rejected my prayer: nor withheld his love from me.

Refrain

The Second Lesson

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

Thanks be to God.

Gradual Hymn

488: Be thou my vision

Children's Worship – during the Gradual Hymn, a Ministry Leader will be at the Crossing Seal (in front of the steps) to Welcome and lead any children 6 years and younger to The Library for Children's worship. Accompanying adults may attend as well. They will return to the Nave during the Peace.

The Gospel

John 14:15-21

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord.

Praise to you, Lord Christ.

Alleluia

R. Johnston



The Homily

The Reverend Clara Sanders

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Following each intercession:

Risen Lord,
Hear our prayer.

The Presider concludes with the following:

O Lord our God, accept the fervent prayers of your people. In the multitude of your mercies look with compassion upon us and all who turn to you for help. For you are gracious, O lover of souls, and to you we give glory now and forever. **Amen.**

The Peace

The peace of the risen Christ be always with you.
And also with you.

Announcements

Offertory Sentence

All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity. Your gift in this offering, or through a pledge commitment, automatic transfer or online, sustains and enriches our prayer, learning and community service. Your generosity is greatly appreciated.



THE HOLY COMMUNION

Offertory Anthem: Let all the world

Kenneth Leighton

Let all the world in every corner sing, My God and King.
The heavens are not too high, His praise may thither fly:
The earth is not too low, His praises there may grow.

Let all the world in every corner sing, My God and King.
The Church with Psalms must shout, No door can keep them out:
But above all, the heart Must bear the longest part.

Let all the world in every corner sing, My God and King.

All rise in body or spirit as the ushers come forward

Offertory Hymn

481: Rejoice, the Lord is King! (verse 1)

The Great Thanksgiving: Eucharistic Prayer B

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

Anthem at Communion: God be in my head

Alexander L'Estrange

God be in my head, and in my understanding;
God be in my eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Hymns at Communion

313: Let thy Blood in mercy poured
318: Here, O my Lord, I see thee face to face

The Sending Forth of Eucharistic Visitors (occasional)

We send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ.

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

The Postcommunion Prayer

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Easter Blessing

May the God of peace, who brought from the dead our Lord Jesus Christ, the great shepherd of the sheep, through the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Recessional Hymn

397: Now thank we all our God

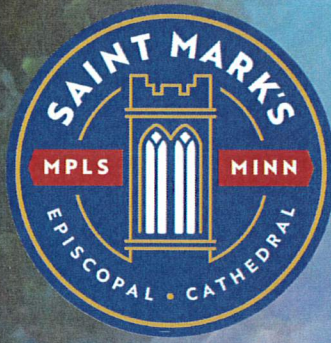
The Dismissal

Gospeller: Alleluia, alleluia. Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia, alleluia.

Postlude: Paeon

Kenneth Leighton



Saint Mark's Cathedral Music Series Presents

SEASON FINALE:

ELIJAH – FELIX MENDELSSOHN

MAY 30 | 7:30 PM

The program will feature:

Katie Boardman, Alyssa Anderson, Nicholas Chalmers, and Andrew Kane – soloists
Cathedral Choir, Choral Society, and
Orchestra

directed by Raymond Johnston

Tickets available online

\$25 13 and older



St. Mark's Episcopal Cathedral
519 Oak Grove Street | Minneapolis
ourcathedral.org



SAINT MARK'S

EPISCOPAL CATHEDRAL

Minneapolis

The Most Reverend Sean Rowe Presiding Bishop and Primate of The Episcopal Church

The Right Reverend Craig Loya Bishop of the Episcopal Church in Minnesota

Cathedral Ministry Team

The Reverend Tim Kingsley *Priest - Cathedral Provost*

The Reverend Neptali Rodriguez *Priest - Part-time Associate for Misionero Hispano*

Raymond Johnston *Canon Musician*

Mary Lusk *Canon Community Developer*

Tina Kraby *Campus Services & Welcome Center Supervisor*

Non Stipendiary and Lay Ministers

Dr. Helen E. Hansen *Pastoral Care Minister - Shared Ministry*

The Reverend Lowell B. Johnson *Shared Ministry, Spiritual Director*

The Reverend Mary Beth Farrell *Priest - Shared Ministry Team, Vestry Chaplain*

The Reverend Bryan Bliss *Priest - Shared Ministry Team*

The Reverend Kent Rahm *Priest - Staff Chaplain*

The Reverend Morris Goodwin Jr. *Part-time Deacon*

The Reverend Clara Sanders – *Curate/Community Engagement Minister*

Reverend Dr. Jay Phelan – *Theologian in Residence*

Dr. Andrew Stewart – *Theologian in Residence*

Caitlin Childe-Archuleta – *Children's Worship Coordinator*

Kimberley Johnson - *Gather*

Emmanuel Wilson - *Gather*

Joan Olson - *Transform*

Michaela Johnson - *Send*

Saint Mark's Executive Team

The Reverend Tim Kingsley *Priest - Cathedral Provost*

Mike Shepherd *Senior Warden* - seniorwarden@ourcathedral.org

Rachel Babbit *Junior Warden* - juniorwarden@ourcathedral.org

Janet Balej *Treasurer* - treasurer@ourcathedral.org

Michelle Mandrich *Clerk* – clerk@ourcathedral.org

Saint Mark's Vestry

Brandon Lorge – *Chair, Governance Committee*

Jacob Buchen – *Chair, Finance Committee*

Joe Ward – *Chair, Property Committee*

Paul Anton – *Liaison to Cathedral Foundation*

Vivien Smith – *Member At Large*

Subscribe to our email news & updates @ ourcathedral.org

Follow us on our official Facebook page @[SaintMarksEpiscopalCathedral](https://www.facebook.com/SaintMarksEpiscopalCathedral). and on Instagram @[stmarksmpls](https://www.instagram.com/stmarksmpls).

519 OAK GROVE STREET • MINNEAPOLIS, MN 55403 • 612 870 7800 • OURCATHEDRAL.ORG