



SAINT MARK'S

EPISCOPAL CATHEDRAL

Minneapolis



◆ Day of Pentecost
May 24, 2026 | 10:30am Rite II Choral Eucharist

Welcome to Saint Mark's Episcopal Cathedral

We are delighted that you are here with us today!

Every Sunday

Throughout the morning, **Fellowship** is offered in the Community Room and the **Cathedral Bookshop** is open until 1pm on the first level. **Docent Tours** are available after the 10:30am service, to learn about the history and art of your cathedral. Meet at the pulpit.

The **Nursery** is available from 10 am to 12 pm, and is located next to the Library. The most appropriate age for the nursery is between 6 months and 6 years, but we know that sometimes there will be exceptions. Want to volunteer to support this team? Any questions about Nursery? Please contact Kimberley Johnson at kimberleydarnalljohnson@hotmail.com.

Children's Worship - Children's Worship is available during the 10:30 service. This worship time is planned for children ages 3 – 6 years with a little "wiggles room" on either side of the age range.

It begins during the Gradual Hymn with gathering at the crossing in the Nave and a procession to the Library. Children will return during the exchange of the Peace.

Livestream Note - Please remember that our microphones are active during the prelude and postlude and conversations may be heard on the broadcast. And please, kindly consider those who would like to use this time to pray or enjoy the music.

Accessibility and Security

- Our sound system is compatible with T-coil hearing aids. Hearing assist devices are at each door or ask an usher. Users of hearing aids need only touch the "telephone" setting on their hearing aid to clearly hear the spoken words.
- The elevator is located at the end of the Gallery Hall.
- Accessible parking is available on the Hennepin Avenue side of the building and in the main lot on Oak Grove St.
- Please keep all of your belongings with you.

Connect with Us

We want to become acquainted with you! Scan the QR code, use the Connect Card in the pew back or visit our website, and share your contact information with us. We look forward to connecting.



Connect

Saint Mark's Episcopal Cathedral Land Acknowledgement

Humble yourselves before the Lord, and he will lift you up. (James 4:10).

God calls each of us to demonstrate humility and to show compassion for all creation, in our thoughts and in our actions. Walking that path, we acknowledge the injustices that we and our ancestors have inflicted upon our Indigenous siblings.

We acknowledge especially the Dakota, Anishinaabe, and others whose land and homes were taken, and we now occupy in this cathedral. We commit to learning from our indigenous relatives and to turning what we learn into action as we strive for reconciliation and healing. May we always remember that the Earth does not belong to us; we belong to the Earth. We are all relatives. Help us to learn from our past mistakes and to be instruments of justice and peace for all.

THE WORD OF GOD

Processional Hymn

225: Hail thee, festival day!

Opening Acclamations

Blessed be God: Father, Son and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

There is one Body and one Spirit.

There is one hope in God's call to us.

One Lord, one Faith, one Baptism.

One God and Creator of all.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. May the sprinkling of this sanctified water now be to us a sign and assurance of the new life of grace to which we have been raised with Christ, who has trampled down death by death and has bestowed upon those in the tomb life eternal.

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia,

Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.
Thanks be to God.

Psalm 104:25-35, 37 (*the congregation sings the refrain*)

Refrain



Send forth your Spir- it, O Lord, and re - new the face of the earth.

O Lord, how manifold are your works: in wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number: creatures both small and great. There move the ships, and there is that Leviathan: which you have made for the sport of it. All of them look to you: to give them their food in due season. You give it to them; they gather it: you open your hand, and they are filled with good things. You hide your face, and they are terrified: you take away their breath, and they die and return to their dust. You send forth your Spirit, and they are created: and so you renew the face of the earth. May the glory of the Lord endure for ever: may the Lord rejoice in all his works. He looks at the earth and it trembles: he touches the mountains and they smoke. I will sing to the Lord as long as I live: I will praise my God while I have my being. May these words of mine please him: I will rejoice in the Lord. Bless the Lord, O my soul: Hallelujah!

Refrain

The Second Lesson

1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of

tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.

Thanks be to God.

Gradual Hymn

510: Come, Holy Spirit, heavenly Dove

Children's Worship – during the Gradual Hymn, a Ministry Leader will be at the Crossing Seal (in front of the steps) to Welcome and lead any children 6 years and younger to The Library for Children's worship. Accompanying adults may attend as well. They will return to the Nave during the Peace.

The Gospel

John 20:19-23

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Homily

The Right Reverend Andrew Waldo

WELCOME OF NEW MEMBERS

The congregation may be seated as new members join around the font.

Presider Dear Friends in Christ, in companionship with each other as we journey in faith, we welcome new members into this community of Saint Mark's Episcopal Cathedral. We welcome them to join us as we seek to love the Lord our God with heart and soul, mind and strength, and to love our neighbors as ourselves. We welcome and cherish their unique gifts and experiences as together we follow the Holy Spirit in transforming this community for the work and mission of Jesus Christ.

The new members of the community are presented.

Presenter I present these persons to be welcomed as members of this Cathedral.

Presider Do you desire to continue your journey into Christ as a member of Saint Mark's?

New Member I do.

Presider Will you commit yourself to seek and serve Christ in this community of faith and pledge to work, pray, and give to build up our common life?

New Member I will, with God's help.

Presider Will you who witness these promises, do all in your power to support these persons in their life in Christ?

People **We will.**

Presider Let us pray.

Presider and People

Loving God, we give thanks that you have brought these persons to join us in ministry. Knit us together, one to another, so that in unity we may know you and serve you in Jesus' name. Amen.

Holy Baptism

Presentation and Examination of the Candidates

Presider: The Candidates for Holy Baptism will now be presented.

The congregation sits as the Candidates and their families join around the font.

Infants and Younger Children

Then the candidates who are unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents: I present N. to receive the Sacrament of Baptism.

Presider: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: I will, with God's help.

Presider: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: I will, with God's help.

Presider: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Presider: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Presider: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Presider: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Presider: Do you put your whole trust in his grace and love?

Answer: I do.

Presider: Do you promise to follow and obey him as your Lord?

Answer: I do.

After all have been presented, the Presider addresses the congregation,

Presider: Will you who witness these vows do all in your power to support these persons in their lives in Christ?

People **We will.**

Presider: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

All who are able please stand.

The Baptismal Covenant

Presider: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Presider: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Prayers for the Candidates

Presider: Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

A Person appointed leads the following petitions

Leader: Deliver them, O Lord, from the way of sin and death.

People: **Lord, hear our prayer.**

Leader: Open their hearts to your grace and truth.

People: **Lord, hear our prayer.**

Leader: Fill them with your holy and life-giving Spirit.

People: **Lord, hear our prayer.**

Leader: Keep them in the faith and communion of your holy Church.

People: **Lord, hear our prayer.**

Leader: Teach them to love others in the power of the Spirit.

People: **Lord, hear our prayer.**

Leader: Send them into the world in witness to your love.

People: **Lord, hear our prayer.**

Leader: Bring them to the fullness of your peace and glory.

People: **Lord, hear our prayer.**

Presider: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Presider blesses the water, first saying

People: The Lord be with you.
And also with you.

Presider: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Presider: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidate is presented by name to the Bishop or Priest, who baptizes the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Presider: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Presider: Let us welcome the newly baptized.

All: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Procession of the Newly Baptized and the Asperging

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Peace

The peace of the risen Christ be always with you.
And also with you.

Announcements

Blessing of Ministry

Offertory Sentence

All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity. Your gift in this offering, or through a pledge commitment, automatic transfer or online, sustains and enriches our prayer, learning and community service. Your generosity is greatly appreciated.



THE HOLY COMMUNION

Offertory Anthem: Listen, sweet dove

Grayston Ives

Listen sweet dove unto my song, and spread thy golden wings in me;
Hatching my tender heart so long, till it get wing and flie away with thee.

Such glorious gifts thou didst bestow that the earth did like a heaven appeare,
The starres were coming down to know if they might mend their wages and serve here.

The sunne which once did shine alone, hung down his head and wisht for night,
When he beheld twelve sunnes for one going about the world and giving light.

Lord though we change thou art the same, the same sweet God of love and light:
Restore this day for thy great name, unto his ancient and miraculous right.

Offertory Hymn 516: Come down, O Love divine (verse 1)

The Great Thanksgiving: Eucharistic Prayer B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Hymnal S128

William Mathias

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem: Hymnal S155

Gerald Near

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

Anthem at Communion: Behold, the tabernacle of God

William Harris

Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you:
For the temple of God is holy, which temple ye are:
For the love of whom ye do this day celebrate the joys of the temple
With a season of festivity. Alleluia.

Hymns at Communion

504: Come, Holy Ghost, our souls inspire
309: O Food to pilgrims given

The Sending Forth of Eucharistic Visitors (occasional)

We send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ.

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

The Postcommunion Prayer

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Recessional Hymn

446: Praise to the Holiest in the height

The Dismissal

Gospeller: Alleluia, alleluia. Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia, alleluia.

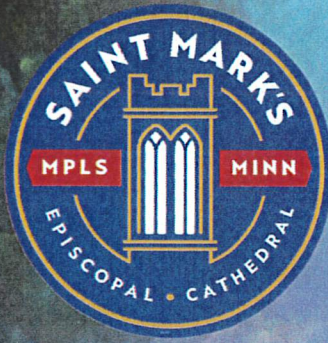
Postlude: Variations on *Veni, Creator*

Maurice Duruflé

Memorials

The flowers on the High Altar are given by the Altar Guild

The flowers in the Hewitt Chapel are In Memory of Roxann Forbes



Saint Mark's Cathedral Music Series Presents

SEASON FINALE:

ELIJAH - FELIX MENDELSSOHN

MAY 30 | 7:30 PM

The program will feature:

Katie Boardman, Alyssa Anderson, Nicholas Chalmers, and Andrew Kane - soloists
Cathedral Choir, Choral Society, and
Orchestra

directed by Raymond Johnston

Tickets available online

\$25 13 and older



St. Mark's Episcopal Cathedral
519 Oak Grove Street | Minneapolis
ourcathedral.org



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EPISCOPAL CATHEDRAL

Minneapolis

*The Most Reverend Sean Rowe Presiding Bishop and Primate of The Episcopal Church
The Right Reverend Craig Loya Bishop of the Episcopal Church in Minnesota*

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The Reverend Neptali Rodriguez *Priest - Part-time Associate for Misionero Hispano*
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Mary Lusk *Canon Community Developer*
Tina Kraby *Campus Services & Welcome Center Supervisor*

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The Reverend Lowell B. Johnson *Shared Ministry, Spiritual Director*
The Reverend Mary Beth Farrell *Priest - Shared Ministry Team, Vestry Chaplain*
The Reverend Bryan Bliss *Priest - Shared Ministry Team*
The Reverend Kent Rahm *Priest - Staff Chaplain*
The Reverend Morris Goodwin Jr. *Part-time Deacon*
The Reverend Clara Sanders – *Curate/Community Engagement Minister*
Reverend Dr. Jay Phelan – *Theologian in Residence*
Dr. Andrew Stewart – *Theologian in Residence*
Caitlin Childe-Archuleta – *Children's Worship Coordinator*
Kimberley Johnson - *Gather*
Emmanuel Wilson - *Gather*
Joan Olson - *Transform*
Michaela Johnson - *Send*

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