



# SAINT MARK'S

EPISCOPAL CATHEDRAL

— *Minneapolis* —



◆ First Sunday After Pentecost: Trinity Sunday  
May 31, 2026 | 10:30am Rite II Choral Eucharist

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# Welcome to Saint Mark's Episcopal Cathedral

*We are delighted that you are here with us today!*

## Every Sunday

Throughout the morning, **Fellowship** is offered in the Community Room and the **Cathedral Bookshop** is open until 1pm on the first level. **Docent Tours** are available after the 10:30am service, to learn about the history and art of your cathedral. Meet at the pulpit.

The **Nursery** is available from 10 am to 12 pm, and is located next to the Library. The most appropriate age for the nursery is between 6 months and 6 years, but we know that sometimes there will be exceptions. Want to volunteer to support this team? Any questions about Nursery? Please contact Kimberley Johnson at [kimberleydarnalljohnson@hotmail.com](mailto:kimberleydarnalljohnson@hotmail.com).

**Children's Worship** - Children's Worship is available during the 10:30 service. This worship time is planned for children ages 3 – 6 years with a little "wiggle room" on either side of the age range.

It begins during the Gradual Hymn with gathering at the crossing in the Nave and a procession to the Library. Children will return during the exchange of the Peace.

**Livestream Note** - Please remember that our microphones are active during the prelude and postlude and conversations may be heard on the broadcast. And please, kindly consider those who would like to use this time to pray or enjoy the music.

## Accessibility and Security

- Our sound system is compatible with T-coil hearing aids. Hearing assist devices are at each door or ask an usher. Users of hearing aids need only touch the "telephone" setting on their hearing aid to clearly hear the spoken words.
- The elevator is located at the end of the Gallery Hall.
- Accessible parking is available in the main lot on Oak Grove St.
- Please keep all of your belongings with you.

## Connect with Us

We want to become acquainted with you! Scan the QR code, use the Connect Card in the pew back or visit our website, and share your contact information with us. We look forward to connecting.



## Saint Mark's Episcopal Cathedral Land Acknowledgement

*Humble yourselves before the Lord, and he will lift you up. (James 4:10).*

God calls each of us to demonstrate humility and to show compassion for all creation, in our thoughts and in our actions. Walking that path, we acknowledge the injustices that we and our ancestors have inflicted upon our Indigenous siblings.

We acknowledge especially the Dakota, Anishinaabe, and others whose land and homes were taken, land we now occupy in this cathedral. We commit to learning from our indigenous relatives and to turning what we learn into action as we strive for reconciliation and healing. May we always remember that the Earth does not belong to us; we belong to the Earth. We are all relatives. Help us to learn from our past mistakes and to be instruments of justice and peace for all.

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## THE WORD OF GOD

### Processional Hymn

368: Holy Father, great Creator

### Opening Acclamation

Blessed be God: Father, Son and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### Gloria: Hymnal S280

Robert Powell

### Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

### The First Lesson

Genesis 1:1 – 2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the

earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

Thanks be to God.

Psalm 8 (*the congregation sings the refrain*)

Refrain

O Lord our Gov - er - nor, how ex - alt - ed is your Name  
in all the world.

Out of the mouths of infants and children: your majesty is praised above the heavens.

You have set up a stronghold against your adversaries: to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers: the moon and the stars you have set in their courses,

What is man that you should be mindful of him: the son of man that you should seek him out?

You have made him but little lower than the angels: you adorn him with glory and honor.

You give him mastery over the works of your hands: you put all things under his feet.

All sheep and oxen: even the wild beasts of the field.

The birds of the air, the fish of the sea: and whatsoever walks in the paths of the sea.

**Refrain**

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.  
**Thanks be to God.**

Gradual Hymn

423: Immortal, invisible, God only wise

*Children's Worship – during the Gradual Hymn, a Ministry Leader will be at the Crossing Seal (in front of the steps) to Welcome and lead any children 6 years and younger to The Library for Children's worship. Accompanying adults may attend as well. They will return to the Nave during the Peace.*

The Gospel

Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

The Homily

Brandon Lorge

The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

*Following each intercession a period of silence is kept*

*The Presider concludes with the following:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Confession of Sin

Let us humbly confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider pronounces an absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

The peace of the risen Christ be always with you.

**And also with you.**

### Announcements

## Offertory Sentence

*All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity. Your gift in this offering, or through a pledge commitment, automatic transfer or online, sustains and enriches our prayer, learning and community service. Your generosity is greatly appreciated.*



## THE HOLY COMMUNION

### Offertory Anthem: The Heavens are telling

Joseph Haydn

The heavens are telling the glory of God, the wonder of His work displays the firmament.  
To day that is coming speaks it the day, the night that is gone to following night.  
In all the lands resounds the word, never unperceived, ever understood.  
The heavens are telling the glory of God, the wonder of His work displays the firmament.

### Offertory Hymn 371: Thou, whose almighty word (verse 1)

### The Great Thanksgiving: Eucharistic Prayer B

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus: Hymnal S129

Robert Powell

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

### The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

Fraction Anthem: Hymnal S155

Gerald Near

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Communion of the People

Anthem at Communion: Hymn to the Trinity

Piotr Tchaikovsky

Blessed angel spirits offer praise undying,  
Ever crying Holy, Holy, Holy, Lord God of Sabaoth.

Saints and Martyrs praise thy Name, Trinity life-giving,  
Earth-borne sorrow leaving before Thy throne,  
Ever crying Holy, Holy, Holy, Lord God of Sabaoth.

Father omnipotent, mighty in glory,  
Christ Thy Son, our Savior, who died that we might live,  
Holy Spirit, mystic dove, dwelling with us evermore,  
We praise Thee, Blessed Trinity.

With the angels' sacred hymn, all Thy might proclaiming,  
With the mystic cherubim in songs of praise we join,  
Holy, Holy, Holy, join we all in songs of praise for ever:  
Hallelujah, Lord God of Sabaoth.

#### Hymns at Communion

339: Deck thyself, my soul, with gladness

341: For the bread which you have broken

#### The Sending Forth of Eucharistic Visitors (occasional)

We send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ.

**May you carry the prayers of all of us as you take this Sacrament of Christ's presence.**

#### The Postcommunion Prayer

**God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;**

**and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit,**

**that we may proclaim your redeeming love to the world**

**and continue for ever in the risen life of Christ our Savior. Amen.**

#### The Blessing

#### Recessional Hymn

362: Holy, holy, holy! Lord God Almighty!

#### The Dismissal

**Gospeller: Alleluia, alleluia. Let us go forth in the name of Christ.**

**People: Thanks be to God. Alleluia, alleluia.**

Postlude: Fugue in Eb BWV552

J.S. Bach

#### Memorials

The flowers on the High Altar are given by the Altar Guild







# SAINT MARK'S

## EPISCOPAL CATHEDRAL

— *Minneapolis* —

*The Most Reverend Sean Rowe Presiding Bishop and Primate of The Episcopal Church*  
*The Right Reverend Craig Loya Bishop of the Episcopal Church in Minnesota*

### ***Cathedral Ministry Team***

The Reverend Tim Kingsley *Priest - Cathedral Provost*  
The Reverend Neptali Rodriguez *Priest - Part-time Associate for Misionero Hispano*  
Raymond Johnston *Canon Musician*  
Mary Lusk *Canon Community Developer*  
Tina Kraby *Campus Services & Welcome Center Supervisor*

### ***Non Stipendiary and Lay Ministers***

Dr. Helen E. Hansen *Pastoral Care Minister - Shared Ministry*  
The Reverend Lowell B. Johnson *Shared Ministry, Spiritual Director*  
The Reverend Mary Beth Farrell *Priest - Shared Ministry Team, Vestry Chaplain*  
The Reverend Bryan Bliss *Priest - Shared Ministry Team*  
The Reverend Kent Rahm *Priest - Staff Chaplain*  
The Reverend Clara Sanders – *Curate/ Community Engagement Minister*  
Reverend Dr. Jay Phelan – *Theologian in Residence*  
Dr. Andrew Stewart – *Theologian in Residence*  
Caitlin Childe-Archuleta – *Children's Worship Coordinator*  
Kimberley Johnson - *Gather*  
Emmanuel Wilson - *Gather*  
Joan Olson - *Transform*  
Michaela Johnson - *Send*

### ***Saint Mark's Executive Team***

The Reverend Tim Kingsley *Priest - Cathedral Provost*  
Mike Shepherd *Senior Warden - seniorwarden@ourcathedral.org*  
Rachel Babbit *Junior Warden - juniorwarden@ourcathedral.org*  
Janet Balej *Treasurer - treasurer@ourcathedral.org*  
Michelle Mandrich *Clerk - clerk@ourcathedral.org*

### ***Saint Mark's Vestry***

Brandon Lorge – *Chair, Governance Committee*  
Jacob Buchen – *Chair, Finance Committee*  
Joe Ward – *Chair, Property Committee*  
Paul Anton – *Liaison to Cathedral Foundation*  
Vivien Smith – *Member At Large*

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