

Twentyeth Sunday after Pentecost
October 11, 2026 | 10:30am Rite II Choral Eucharist



SAINT MARK'S
EPISCOPAL CATHEDRAL
Minneapolis



Welcome to Saint Mark's Episcopal Cathedral

We are delighted that you are here with us today!

Every Sunday

Fellowship is offered following each service in the Community Room and the **Cathedral Bookshop** is open until 1pm on the first level. **Docent Tours** are available after the 10:30am service, to learn about the history and art of your cathedral. Meet at the pulpit.

Children's Worship - Children's Worship is available during the 10:30 service. This worship time is planned for children ages 3 – 6 years with a little "wobble room" on either side of the age range.

It begins during the Gradual Hymn with gathering at the crossing in the Nave and a procession to the Library. Children will return during the exchange of the Peace.

Livestream Note - Please remember that our microphones are active during the prelude and postlude and conversations may be heard on the broadcast. And please, kindly consider those who would like to use this time to pray or enjoy the music.

Accessibility and Security

- Our sound system is compatible with T-coil hearing aids. Hearing assist devices are at each door or ask an usher. Users of hearing aids need only touch the "telephone" setting on their hearing aid to clearly hear the spoken words.
- The elevator is located at the end of the Gallery Hall.
- Accessible parking is available in the main lot on Oak Grove St.
- Please keep all of your belongings with you.

Connect with Us

We want to become acquainted with you! Scan the QR code, use the Connect Card in the pew back or visit our website, and share your contact information with us. We look forward to connecting.

Saint Mark's Episcopal Cathedral Land Acknowledgement
Humble yourselves before the Lord, and he will lift you up. (James 4:10).



God calls each of us to demonstrate humility and to show compassion for all creation, in our thoughts and in our actions. Walking that path, we acknowledge the injustices that we and our ancestors have inflicted upon our Indigenous siblings.

We acknowledge especially the Dakota, Anishinaabe, and others whose land and homes were taken, land we now occupy in this cathedral. We commit to learning from our indigenous relatives and to turning what we learn into action as we strive for reconciliation and healing. May we always remember that the Earth does not belong to us; we belong to the Earth. We are all relatives. Help us to learn from our past mistakes and to be instruments of justice and peace for all.

THE WORD OF GOD

Processional Hymn

481: Rejoice, the Lord is King!

Opening Acclamation

Blessed be God: Father, Son and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: Hymnal S278

William Mathias

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

The First Lesson

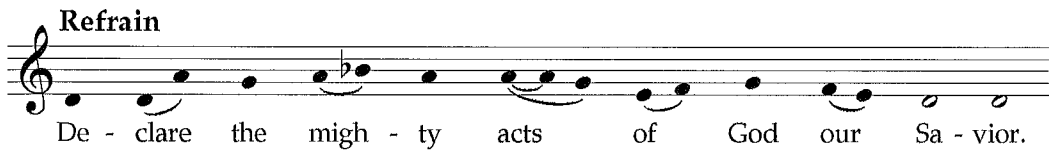
Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' < The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your

descendants, and they shall inherit it forever.” And the LORD changed his mind about the disaster that he planned to bring on his people.

The Word of the Lord.
Thanks be to God.

Psalms 106:1-6, 19-23 (*the congregation sings the refrain*)



Hallelujah! Give thanks to the Lord, for he is good: for his mercy endures for ever.
Who can declare the mighty acts of the Lord: or show forth all his praise?
Happy are those who act with justice: and always do what is right!
Remember me, O Lord, with the favor you have for your people: and visit me with your saving help;
That I may see the prosperity of your elect and be glad with the gladness of your people: that I may glory with your inheritance.
We have sinned as our forebears did: we have done wrong and dealt wickedly.
Israel made a bull-calf at Horeb: and worshiped a molten image;
And so they exchanged their Glory: for the image of an ox that feeds on grass.
They forgot God their Savior: who had done great things in Egypt.
Wonderful deeds in the land of Ham: and fearful things at the Red Sea.
So he would have destroyed them, had not Moses his chosen stood before him in the breach: to turn away his wrath from consuming them.

Refrain

The Second Lesson

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.
Thanks be to God.

Children's Worship – during the Gradual Hymn, a Ministry Leader will be at the Crossing Seal (in front of the steps) to Welcome and lead any children 6 years and younger to The Library for Children's worship. Accompanying adults may attend as well. They will return to the Nave during the Peace.

Gradual Hymn

467: Sing, my soul, his wondrous love

The Gospel

Matthew 22:1-14

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Homily

The Very Reverend Aidan Owen

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Following each intercession:
Lord, have mercy.

The intercessor prays the final petition:

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

The Presider adds a concluding collect.

The Confession of Sin

Let us humbly confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider pronounces an absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

The peace of the risen Christ be always with you.
And also with you.

Announcements

Offertory Sentence

All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity. Your gift in this offering, or through a pledge commitment, automatic transfer or online, sustains and enriches our prayer, learning and community service. Your generosity is greatly appreciated.



THE HOLY COMMUNION

Offertory Anthem: O salutaris

Edward Elgar

O saving Victim, opening wide the gate of heaven to us below:
Our foes press on from every side; Thine aid supply, Thy strength bestow.

To Thy great Name be endless praise, Immortal Godhead, One in Three!
O grant us endless length of days in our true native land with thee. Amen.

Offertory Hymn 7: Christ, whose glory fills the skies (verse 1)

The Great Thanksgiving: Eucharistic Prayer A

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said as appointed

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Hymnal S128

William Mathias

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem: Hymnal S155

Gerald Near

Presider: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

Anthem at Communion: I sat down under his shadow

Edward Bairstow

I sat down under his shadow with great delight,
And his fruit was sweet to my taste.
He brought me to the banqueting house,
And his banner over me was love.

Hymns at Communion

345: Savior, again to thy dear Name we raise

316: This is the hour of banquet and of song

The Sending Forth of Eucharistic Visitors (occasional)

We send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ.

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

The Postcommunion Prayer

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Recessional Hymn

657: Love divine, all loves excelling

The Dismissal

Gospeller: Alleluia, alleluia. Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude: Finale on 'Hyfrydol'

Henry Coleman

Memorials

The flowers on the High Altar are In Memory of Lloyd and Grace Muehlberg and Victor and Ethel Etem

The flowers in the Hewitt Chapel are In Memory of Richard and Carol Heath

LOVE TO SING?

Music at
Saint Mark's
Cathedral

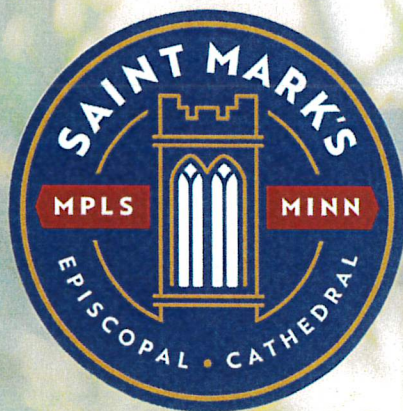


Love to sing? Looking for a choir to join??

Founded in 1970, the St. Mark's Cathedral Choral Society is one of the oldest continuously performing choral groups in the Twin Cities. We perform large-scale works, usually with orchestra as part of the Cathedral Music Series.

We rehearse Monday evenings from 7 - 8:30 p.m.
No audition is required, but the ability to read music is.

For information, please contact our Director, Ray Johnston, at rayj@ourcathedral.org.



Saint Mark's Cathedral Music Series Presents

A Great British Christmas

December 12 at 7:30pm

Featuring Gloria by John Rutter and other festive gems

Audience participation is required!

Cathedral Choir, Choral Society, and Orchestra
directed by Raymond Johnston

Tickets available online or at the door
\$25 13 and older





SAINT MARK'S

EPISCOPAL CATHEDRAL

— Minneapolis —

The Most Reverend Sean Rowe *Presiding Bishop and Primate of The Episcopal Church*
The Right Reverend Craig Loya *Bishop of the Episcopal Church in Minnesota*

Cathedral Ministry Team

The Very Reverend Aidan Owen *Dean-Elect*
The Reverend Neptali Rodriguez *Priest - Part-time Associate for Misionero Hispano*
Raymond Johnston *Canon Musician*
Mary Lusk *Canon Community Developer*
Tina Kraby *Campus Services & Welcome Center Supervisor*
The Reverend Clara Sanders – *Part-time Curate/ Community Engagement Minister*

Non Stipendiary and Lay Ministers

Dr. Helen E. Hansen *Pastoral Care Minister - Shared Ministry*
The Reverend Lowell B. Johnson *Shared Ministry, Spiritual Director*
The Reverend Mary Beth Farrell *Priest - Shared Ministry Team, Vestry Chaplain*
The Reverend Kent Rahm *Priest - Staff Chaplain*
Reverend Dr. Jay Phelan – *Theologian in Residence*
Dr. Andrew Stewart – *Theologian in Residence*
Kimberley Johnson - *Gather*
Joan Olson - *Transform*
Michaela Johnson – *Send*
Linda Brandt – *Community Innovation*

Saint Mark's Executive Team

The Very Reverend Aidan Owen *Dean-Elect*
Mike Shepherd *Senior Warden* - seniorwarden@ourcathedral.org
Rachel Babbit *Junior Warden* - juniorwarden@ourcathedral.org
Janet Balej *Treasurer* - treasurer@ourcathedral.org
Michelle Mandrich *Clerk* – clerk@ourcathedral.org

Saint Mark's Vestry

Brandon Lorge – *Chair, Governance Committee*
Jacob Buchen – *Chair, Finance Committee*
Joe Ward – *Chair, Property Committee*
Paul Anton – *Liaison to Cathedral Foundation*
Vivien Smith – *Member At Large*

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