

Welcome

## THE WORD OF GOD

Hymn 457

1 Thou art the Way, to thee a - lone from sin and death we flee;  
 2 Thou art the Truth, thy word a - lone true wis - dom can im - part;  
 3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;  
 4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.  
 thou on - ly canst in - form the mind and pu - ri - fy the heart.  
 and those who put their trust in thee nor death nor hell shall harm.  
 that truth to keep, that life to win, whose joys e - ter - nal flow.

*The Presider bids the Easter greeting, calling to mind the incorporation of the newly baptized*

Opening Acclamations

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

There is one Body and one Spirit.

**There is one hope in God's call to us.**

One Lord, one Faith, one Baptism.

**One God and Father of all.**

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. May the sprinkling of this sanctified water now be to us a sign and assurance of the new life of grace to which we've been raised with Christ, who has trampled down death by death and has bestowed upon those in the tomb life eternal.

Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

Hymn 623 (During which the congregation is asperged)

1 O what their joy and their glo - ry must be,  
2 Tru - ly "Je - ru - sa - lem" name we that shore,  
3 There, where no trou - bles dis - trac - tion can bring,  
4 Now, in the mean - while, with hearts raised on high,  
5 Low be - fore him with our prais - es we fall,

1 those end - less Sab - baths the bless - ed ones see;  
2 ci - ty of peace that brings joy ev - er - more;  
3 we the sweet an - thems of Zi - on shall sing;  
4 we for that coun - try must yearn and must sigh,  
5 of whom, and in whom, and through whom are all;

1 crown for the val - iant, to wea - ry ones rest:  
2 wish and ful - fill - ment are not sev - ered there,  
3 while for thy grace, Lord, their voic - es of praise  
4 seek - ing Je - ru - sa - lem, dear na - tive land,  
5 of whom, the Fa - ther; and in whom, the Son;

1 God shall be all, and in all ev - er blest.  
2 nor do things prayed for come short of the prayer.  
3 thy bless - ed peo - ple e - ter - nal - ly raise.  
4 through our long ex - ile on Bab - y - lon's strand.  
5 through whom, the Spi - rit, with them ev - er One.

## Collect for Purity

*The Presider bids the Collect for Purity, calling to mind Baptism's 'cleansing' and 'inspiring'*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson

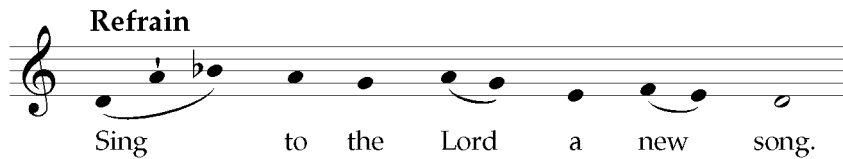
Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord.

**Thanks be to God.**

Psalm 148 (*the congregation sings the refrain*)



Hallelujah! Praise the Lord from the heavens: praise him in the heights.

Praise him, all you angels of his: praise him, all his host.

Praise him, sun and moon: praise him, all you shining stars.

Praise him, heaven of heavens: and you waters above the heavens.

Let them praise the Name of the Lord: for he commanded, and they were created.

He made them stand fast for ever and ever: he gave them a law which shall not pass away.

Praise the Lord from the earth: you sea-monsters and all deeps.

Fire and hail, snow and fog: tempestuous wind doing his will.

Mountains and all hills: fruit trees and all cedars.

Wild beasts and all cattle: creeping things and winged birds.

Kings of the earth and all peoples: princes and all rulers of the world.

Young men and maidens: old and young together.

Let them praise the Name of the Lord: for his Name only is exalted, his splendor is over earth and heaven.

He has raised up strength for his people and praise for all his loyal servants: the children of Israel, a people who are near him. Hallelujah!

**Refrain**

The Second Lesson

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

The Word of the Lord.

**Thanks be to God.**

Sequence (to be sung preceding and following the Gospel)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gospel

John 13:31-35

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

The Homily

The Reverend Anna Ostenso Moore

The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### The Prayers of the People

*Following each intercession:*  
Risen Lord,  
**Hear our prayer.**

*The Presider concludes with the following:*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

#### Commissioning of New Members

Gina Cruciani  
Daniel Ferber  
Dadri-Anne Graham  
Mike Lonergan  
Michelle Mandrich

Brian Schubring  
Linda Schubring  
Porsha Williams  
Ethan Young

*Presider invites New Members to join around the baptismal font.*

**Presider:** Sisters and Brothers in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation into membership at Saint Mark's Episcopal Cathedral.

**Sponsor:** I present to you these persons to be admitted as baptized members of this congregation.

**Presider:** There are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires everyone. Let the word of Christ dwell in you richly.

**Presider:** Will you become a committed member of Saint Mark's community?

**New members:** I will.

**Presider:** I invite you to proclaim your covenant.

**New members:** I celebrate the gifts that God has given me and I pledge to use them to promote the mission of this congregation. I will worship regularly, participate in ministry, and give generously for the support of the mission of this congregation. I will strive to enhance my relationship with God and I will do all in my power to bring others into a relationship with God.

**Presider:** Will all of you witnessing these vows do all in your power to support these persons in their life in Christ?

**Congregation:** We will.

**Presider.** Let us pray.

Holy and Gracious Creator: Bless these, your children, who stand before you this day. Strengthen their union with the rest of your Body, the Church, as they join together with us in worship, service, gratitude and hospitality; this we ask, through your Son, our Savior, Jesus Christ, who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

*Presider continues with the exchange of the Peace. New Members are greeted and then return to their seats.*

The Peace

The peace of the risen Christ be always with you.

**And also with you.**

*All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity. Your gift in this offering, or through a pledge commitment, automatic transfer or online, sustains and enriches our prayer, learning and community service. Ways to give can be found on the front of our bulletin. Your generosity is greatly appreciated.*

# THE HOLY COMMUNION

## Offertory Anthem: Draw us in the Spirit's tether

Harold Friedell

Draw us in the Spirit's tether; for when humbly, in thy name,  
Two or three are met together, thou art in the midst of them:  
Alleluya! Alleluya! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,  
Then with thanks to God the Father break the bread and bless the cup,  
Alleluya! Alleluya! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,  
That by caring, helping, giving, we may true disciples be.  
Alleluya! Alleluya! We will serve thee faithfully.

## Offertory Hymn 487



1 Come, my Way, my Truth, my Life: such a  
2 Come, my Light, my Feast, my Strength: such a  
3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all  
light as shows a feast; such a feast as mends in  
joy as none can move; such a love as none can

strife; such a life as kill - eth death.  
length; such a strength as makes his guest.  
part; such a heart as joys in love.

## The Great Thanksgiving: Eucharistic Prayer B

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life.



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Hymnal S130

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

#### The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### The Breaking of the Bread

## Fraction Anthem: Hymnal S167

*This setting is not used in Lent.*

*Antiphon*

*Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

## Communion of the People

*Those watching at home may, if they wish, say this prayer during the time of Communion.*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day.

I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me.

*(those watching at home may add particular blessings for which they wish to give thanks).*

I embrace you with all my heart, my soul, and my mind.

Let nothing separate me from you; let me serve you all the days of my life. Amen.

Music at Communion: Set me as a seal

William Walton

Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death;  
many waters cannot quench love, neither can the floods drown it.  
Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death.

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
 2 For all thy Church, O Lord, we in - ter - cede;  
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

Hymn 603

1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
al - ways, near or far, he calls and claims us  
vide us to our shame, he sees not la - bels  
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
as his friends and loves us as we are.  
but a face, a per - son, and a name.  
cept his own as Christ ac - cept - ed me.

The Sending Forth of Eucharistic Visitors (occasional)

We send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ.

**May you carry the prayers of all of us as you take this Sacrament of Christ's presence.**

The Postcommunion Prayer


**God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.**

## The Easter Blessing

May the God of peace, who brought from the dead our Lord Jesus Christ, the great shepherd of the sheep, through the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

## Hymn 582



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,  
2 O shame to us who rest con - tent while lust and greed for gain  
3 Give us, O God, the strength to build the ci - ty that hath stood  
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:

with - in whose four - square walls shall come no night, nor need, nor pain,  
in street and shop and ten - e - ment wring gold from hu - man pain,  
too long a dream, whose laws are love, whose crown is ser - vant - hood,  
lo, how its splen - dor chal - leng - es the souls that great - ly dare—

and where the tears are wiped from eyes that shall not weep a - gain!  
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"  
and where the sun that shin - eth is God's grace for hu - man good.  
yea, bids us seize the whole of life and build its glo - ry there.

## The Dismissal

Gospeller: Alleluia, alleluia. Let us go forth in the name of Christ.

People: **Thanks be to God. Alleluia, alleluia.**

## Postlude: Saraband

Herbert Howells

## Memorial Flowers

The flowers on the High Altar are In Memory of Roxann Forbes

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